

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, August 13, 2019

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem Art Gernt, Jr.
Council Member J.H. Graham, III
Council Member Rob E. Harrison
Council Member Scot Shanks
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

- a. [19-0229](#) Pappy's Place Bar & Grill LLC

Sponsors: City Clerk

Attachments: [Pappy's App](#)

[Location Map.pdf](#)

SOLICITATION BOARD - 5:55 p.m.

- a. [19-0259](#) United Fund of Cumberland County

Sponsors: City Clerk

Attachments: [United Fund Solicitation Permit Application](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations-NONE****2. Public Comment****3. Appointments-NONE****4. Consent Agenda**

- a. [19-0266](#) Approval of minutes (07/09,07/23,08/06)

Sponsors: City Clerk

Attachments: [Minutes070919](#)

[Minutes072319](#)

[Minutes080619](#)

Ordinances on Third Reading

- b. [19-0241](#) Ordinance amending FY19-20 Budget for payment of capital outlay notes for the radio communications system.

Sponsors: Finance Department and City Clerk

Ordinances on Second Reading

- c. [19-0252](#) Ordinance amending FY19-20 budget for 2018 CDBG Sewer Rehab

Sponsors: Engineering Department and Tim Begley

Attachments: [Engineer Recommendation](#)

[CDBG 2018 Resolution](#)

[19-20 CDBG Budget Amendment](#)

- d. [19-0255](#) Ordinance amending FY2018-19 Budget Amendment Year End Adjustment

Sponsors: Finance Department and W/S Maintenance

Attachments: [18-19 Year End Adjustments Grinder Pumps](#)

Additional Consent Items

- e. [19-0247](#) Approval of retirement/decommissioning of Canine Arko

Attachments: [Agreement for Retirement of Canine Arko](#)

[K9 Arko Retirement Request 1](#)

- f. [19-0236](#) Approval of temporary street closings for Taste of Crossville

Sponsors: City Clerk

Attachments: [Taste of Crossville Request](#)

[Road Closure Map.pdf](#)

- g. [19-0237](#) Approval of temporary street closings (Main Street from Taylor Avenue to East First Street) for Scarecrow Festival October 12, 8:00 a.m.-2:00 p.m.

Sponsors: City Clerk

Attachments: [Scarecrow festival request](#)

[Scarecrow Festival 2019.pdf](#)

- h. [19-0244](#) Approval of temporary road closings for CCHS Tip Off Club 5K

Sponsors: City Clerk and Street Department

Attachments: [Council Request for 5k 2019](#)

[Road Closures Map.pdf](#)

- i. [19-0239](#) Approval of Certificate of Compliance for Simonton's Cheese House, Inc.

Sponsors: City Clerk

Attachments: [2278 Hwy127S Simontons Map.pdf](#)

[Simonton's Cheese House](#)

[compliance form Simontons](#)

- j. [19-0245](#) Approval of FY19-20 Airport Maintenance Grant

Sponsors: City Clerk

Attachments: [Contract unsigned](#)

- k. [19-0253](#) Approval of contract and memorandum of understanding for Utility Relocation Engineering Services Northwest Connector Phase 2
Sponsors: Engineering Department and Tim Begley
Attachments: [Contract](#)
[Crossville TDOT Consultant Forms Memo of Understanding](#)
- l. [19-0257](#) Approval of Cooperation Agreement between Obed Watershed Community Association and Tennessee Department of Agriculture for work along the Little Obed River.
Sponsors: Engineering Department and Tim Begley
Attachments: [Application and Agreement](#)
[City Property around Woodlawn Trail.pdf](#)
- m. [19-0258](#) Approval of contract with Flynn Sign Co. Inc.
Sponsors: City Manager
Attachments: [Flynn Sign Contract](#)

Bids/Purchases

- n. [19-0242](#) Approval to Purchase 2019 Ford F-350 Super Cab 4WD for Utility Maintenance
Sponsors: W/S Maintenance
Attachments: [Sales Quotation](#)
[State of TN, Central Procurement Office](#)
- o. [19-0248](#) Approve to purchase the Dura Patcher for the Street Department
Sponsors: Street Department
Attachments: [Dura Patcher Trailer](#)
- p. [19-0256](#) Approval to purchase Safariland Body Armor & Outer Carriers
Sponsors: Police Department
Attachments: [GT Vest Quote Crossville PD SBA 7-23-19](#)
- q. [19-0261](#) Approval to purchase laminated wood shelter package for Meadow Park Lake
Sponsors: Meadow Park Lake and Engineering Department
Attachments: [072319 Bid Tab](#)
- r. [19-0262](#) Approval to purchase side discharge manure spreader
Sponsors: Engineering Department and Waste Water Treatment Plant
Attachments: [072319 bid tab](#)

5. Other Business

- a. [19-0111](#) Discussion and action on Holiday Lake water level and maintenance procedures

Attachments: [Holiday Lake Procedures 081418](#)

6. **City Attorney's Report**

- a. [19-0265](#) City Attorney's Report-August

Sponsors: City Attorney

7. **City Manager's Report**

- b. [19-0267](#) City Manager's Report - August

Sponsors: City Manager

Attachments: [Full CM Report](#)

ADJOURNMENT