

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, January 3, 2023

5:00 PM

Conference Room 317

Work Session

Call to Order**Roll Call**

1. [23-0006](#) Discussion and action regarding lease agreement for 153 Livingston Rd.
Attachments: [McGinnis Tile request for extension.pdf](#)
2. [23-0010](#) Presentation regarding Indoor Recreation Facility
3. [23-0001](#) Approval of temporary street closings for Crossville Cruisers
Sponsors: City Clerk
Attachments: [2023 Cruiser Request.pdf](#)
[2023 Cruise-In Road Close Map](#)
4. [23-0009](#) Presentation regarding bond issuance
5. [22-0434](#) Ordinance amending FY22-23 Budget regarding Village Inn
Attachments: [22-23 Budget Amendment Village Inn.pdf](#)
6. [23-0007](#) Ordinance amending Title 5, Chapter 6 Municipal Purchasing Procedures
Attachments: [5-600proposedrevisions.pdf](#)
7. [23-0003](#) Approval of sign ordinance variance request
8. [23-0002](#) Approval of Joint Economic Community Development Board Interlocal Agreement
Attachments: [Approved ILA 122022.pdf](#)
9. [23-0013](#) Discussion regarding private act for Medical Director services
10. [23-0004](#) Approval to surplus/dispose Meadow Park Lake Cabins
11. [23-0008](#) Approval of Repairs for Wastewater Treatment Plant Pump Stations
12. [23-0014](#) Approval of bid award regarding Palace Theatre Masonry Repairs
13. [23-0015](#) Approval of Water Resources Fixed Asset Disposals
Attachments: [2008 Chevy](#)
[2006 Colorado](#)
[Ag-Gator](#)
14. [23-0005](#) Approval of contract with TruePani, Inc. regarding waterline inventory
Attachments: [AGREEMENT FOR CONSULTANT SERVICES.pdf](#)

15. [23-0011](#) Approval of contract for Engineering Services regarding American Rescue Plan Act (ARPA) Inflow and Infiltration Sewer Project
Sponsors: Engineering Department and Tim Begley
Attachments: [GRW Contract](#)
16. [23-0012](#) Approval of contract amendment for utility inspection with Gresham Smith
Sponsors: Engineering Department and Tim Begley
Attachments: [Gresham Smith Contract Amendment.pdf](#)
17. [23-0016](#) Lake Commission
Attachments: [Lake Commission](#)

Adjournment