

City of Crossville

99 Municipal Avenue
Crossville, TN 38555



Meeting Agenda

Tuesday, November 13, 2012

6:00 PM

Council Chambers

City Council

Mayor J.H. Graham, III
Mayor Pro-tem Danny Wyatt
Council Member Earl Dean
Council Member George Marlow
Council Member Boyd Wyatt

City Manager Bruce Wyatt
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:15 p.m.**PUBLIC HEARING - 5:45 p.m.**

[12-0376](#) Public Hearing on proposed annexation on Lantana Road

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Roll Call****Call to Order****1. Proclamations/Presentations**

[12-0367](#) a) Student of the Month
b) National American Indian Heritage Month
c) Home Healthcare Month
d) Recognition of Council Members

Sponsors: City Clerk

2. Appointments - NONE**3. Consent Agenda**

a. [12-0381](#) Approval of minutes (10/9, 10/26, 10/26-Beer Board)

Sponsors: City Clerk

Ordinances on Third Reading

b. [12-0362](#) Ordinance amending the FY12-13 budget for timekeeping system

Sponsors: Finance Department and Information Technology Department

Ordinances on Second Reading

c. [12-0352](#) Ordinance amending the FY12-13 budget for Water Treatment Plant Improvements

Sponsors: Water Resources Department

d. [12-0368](#) Adoption of 2012-S1 supplement to the Crossville Municipal Code

Sponsors: City Clerk

e. [12-0369](#) Annexation of 10.07 acres on Lantana Road (Ace Hardware)

Sponsors: City Clerk

- f. [12-0373](#) Ordinance amending the 12-13 budget for janitorial services

Sponsors: City Manager, City Clerk and Human Resources

Ordinances on First Reading

- g. [12-0382](#) Ordinance amending the FY12-13 budget for the dog park

Sponsors: Finance Department

Additional Consent Items

- h. [12-0385](#) Approval of Change Order #1-Final with W & O Construction on the Plateau Road water tank

Sponsors: City Clerk and Catoosa Department

- i. [12-0391](#) Approval of Peachtree Drive Waterline Extension variance

Sponsors: Engineering Department and Tim Begley

- j. [12-0394](#) Acknowledgement of Form CT-0253 (Cumberland Cove Bonds)

Sponsors: City Clerk

4. Bids/Purchases

- a. [12-0383](#) Compact Track Loader (Catoosa)

Sponsors: Catoosa Department

- b. [12-0378](#) Health Insurance

Sponsors: City Manager

- c. [12-0384](#) Dental Insurance

- d. [12-0386](#) Bank Bids

- e. [12-0388](#) Janitorial Services for new Building

5. Marketing Report

- [12-0377](#) November Marketing Report

Sponsors: Marketing Department

6. Other Business

- a. [12-0387](#) Matters relative to Tennessee Shooting Stars

Sponsors: City Clerk

b. [12-0379](#) Matters relative to wastewater collection system

Sponsors: Waste Water Treatment Plant

c. [12-0390](#) Matters relative to Sewer Line Replacements

Sponsors: Engineering Department and Tim Begley

d. [12-0389](#) Matters relative to new City Hall

Sponsors: City Manager and City Clerk

7. City Attorney's Report

[12-0392](#) City Attorney's Report

8. City Manager's Report

[12-0371](#) City Manager's Report

BEER BOARD - 6:30 p.m.

[12-0374](#) Krishna Enterprise Inc.

Sponsors: City Clerk

ADJOURNMENT