

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, August 8, 2017

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Sally Oglesby

CLOSED EXECUTIVE SESSION/AUDIT COMMITTEE - 5:00 p.m.**PUBLIC HEARING - 5:30 p.m.**

[17-0284](#) Transportation Alternative Project

Sponsors: City Clerk

BEER BOARD - 5:45 p.m.

[17-0277](#) Grinder House Coffee Shop, LLC

Sponsors: City Clerk

PUBLIC HEARING - 5:50 p.m.

[17-0278](#) Annexation of 0.83 acres on Short Road
Annexation of 0.53 acres on Orange Circle

Sponsors: City Clerk

SOLICITATION BOARD - 5:55 p.m.

a. [17-0297](#) Fairfield Glade Lions Club

Sponsors: City Clerk

b. [17-0301](#) Christian Counseling Center of Cumberland County

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

[17-0280](#) a) Ted Meadows - Sr. Men's Softball
b) American Water Works Association

2. Public Comment**3. Appointments-NONE****4. Consent Agenda**

- a. [17-0292](#) Approval of minutes (7/11)

Sponsors: City Clerk

Additional Consent Items

- b. [17-0269](#) Approval of annexation and Plan of Service for 0.83 acres on Short Rd.

Sponsors: City Clerk

- c. [17-0279](#) Approval of annexation and Plan of Services for 0.53 acres on Orange Circle (Hallett/Watson)

Sponsors: City Clerk

- d. [17-0281](#) Approval of Policy Statements for Title VI Program

Sponsors: City Clerk

- e. [17-0289](#) Approval of temporary street closing of Division Drive on October 21

Sponsors: City Clerk

- f. [17-0302](#) Approval of temporary street closings for Walk for Freedom

Sponsors: City Clerk

- g. [17-0318](#) Approval of temporary street closings for Rock the Block on September 8

Sponsors: City Clerk

- h. [17-0286](#) Approval of contract for Three Star Grant

- i. [17-0300](#) Approval of payment of TAUD Membership Dues

- j. [17-0313](#) Approval on application for FEMA Assistance

5. Bids/Purchases

- a. [17-0283](#) Thermal Imager Purchase

Sponsors: Fire Department

- b. [17-0298](#) Dodge Promaster City Van Purchase

Sponsors: Information Technology Department

- c. [17-0303](#) New Patrol/Narcotics Detection K9

Sponsors: Police Department

- d. [17-0307](#) Spray Foam for Street Department Building

Sponsors: Street Department

- e. [17-0308](#) 2017 Chevy Traverse
Sponsors: Parks and Recreation Department
- f. [17-0312](#) 2018 Ram 1500 Tradesman 4x4
Sponsors: Catoosa Department
6. **Marketing Report**
- [17-0316](#) August Marketing Report
Sponsors: Marketing Department
7. **Cumberland County/Chamber Report**
- a. [17-0287](#) Discussion and action on Chamber of Commerce score card & contract for services
8. **Other Business**
- a. [17-0299](#) Discussion and action on Chamber of Commerce Report
- b. [17-0309](#) Discussion and action on FY2018 Transportation Alternatives Program
Sponsors: J. H. Graham and City Manager
- c. [17-0296](#) Ordinance establishing an Airport Committee
Sponsors: City Manager
- d. [17-0272](#) Discussion and action on Colinx expansion lease agreement
Sponsors: City Manager
- e. [17-0310](#) Discussion and action on Sewer Rehabilitation bid
Sponsors: Waste Water Treatment Plant
- f. [17-0261](#) Selection of Engineering Firm for Main St./Lantana Rd. traffic signal upgrade
Sponsors: Engineering Department and City Clerk
- g. [17-0295](#) Discussion and action on street closing policy
Sponsors: City Manager
- h. [17-0304](#) Discussion and action on City Manager 6-month performance evaluations
Sponsors: Human Resources
9. **City Attorney's Report**

[17-0273](#) City Attorney's Report

10. City Manager's Report

[17-0314](#) City Manager's Report

ADJOURNMENT