

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, August 7, 2018

5:00 PM

Conference Room 317

### Work Session

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**Call to Order****Roll Call**

1.     [18-0292](#)     Crossville Greenway  
  
          **Sponsors:** City Manager  
**Attachments:** [Workshop 2018-08](#)  
                  [crossville-greenway03T](#)  
                  [greenway-little-obed2](#)  
                  [miller-sector-03](#)  
                  [plantation2018-07-12](#)  
                  [sparta-sector-02](#)
  
2.     [18-0259](#)     Discussion and action on Incentive Matrix  
  
          **Sponsors:** City Manager  
**Attachments:** [Incentive Matrix](#)  
                  [Scenarios](#)  
                  [Pad-Site Incentives-Brad](#)  
                  [Cody's comments](#)
  
3.     [18-0100](#)     Discussion and action on purchase of property on Webb Avenue adjacent  
          to Art Circle Public Library  
  
          **Sponsors:** Danny Wyatt  
**Attachments:** [Webb Proposal 07/30/18](#)  
                  [Webb Proposal 03/22/18](#)  
                  [Downtown Comm Sales Past 3 Years](#)  
                  [Webb and 5th](#)  
                  [Ronnie Webb Proposal 06/27/17](#)  
                  [HandleMillPropertyMap](#)
  
4.     [18-0309](#)     Discussion and action on three-year agreements for sponsorships of the  
          Tennessee Senior Men's Open and the Tennessee Women's Open  
  
          **Sponsors:** Marketing Department  
**Attachments:** [Request for extension](#)
  
5.     [18-0290](#)     Approval to adopt Crossville/Cumberland County Hazard Mitigation Plan  
  
          **Sponsors:** City Manager  
**Attachments:** [Resolution 2018 Hazard Mitigation Plan 2](#)  
                  [Hazard Mitigation Plan 2018 - Copy](#)  
                  [FEMA approval letter](#)  
                  [Mitigation Project List](#)

6. [18-0294](#) Discussion and action on full time dispatch position for CCC E911 Dispatch Center  
**Sponsors:** City Manager  
**Attachments:** [Dispatch Position Request to City of Crossville](#)  
[Dispatch Position Request to Cumberland County Finance Committee](#)
7. [18-0293](#) Discussion regarding compliance of non-profit organizations receiving funds from the City of Crossville  
**Sponsors:** Danny Wyatt
8. [18-0295](#) Approval of waiver for tournament rental fees  
**Sponsors:** Parks and Recreation Department
9. [18-0289](#) Ordinance amending Crossville Municipal Code 11-603 regarding Shooting Galleries  
**Sponsors:** City Clerk and City Attorney  
**Attachments:** [Shooting Gallery-Code](#)  
[Shooting Gallery Application](#)
10. [18-0303](#) Discussion and action on Holiday Lake water level and maintenance procedures  
**Sponsors:** Water Resources Department  
**Attachments:** [Holiday Lake Water Level & Maintenance Procedures](#)
11. [18-0302](#) Discussion and action on Pickleball Courts at Centennial Park  
**Sponsors:** Scot Shanks
12. [18-0306](#) Discussion and action on application to AARP Network of Age-Friendly Communities  
**Sponsors:** J. H. Graham  
**Attachments:** [AARP Age Friendly Community](#)
13. [18-0300](#) Approval of contract for Three Star Grant  
**Sponsors:** Joint Economic Development Board  
**Attachments:** [2018 Three Star Contract](#)
14. [18-0288](#) Approval of temporary street closings for Walk for Freedom  
**Sponsors:** City Clerk  
**Attachments:** [Walk for Freedom 2018 request](#)  
[Walk for Freedom Organizational Info](#)  
[Road Closure Map.pdf](#)

15. [18-0276](#) Discussion and action on LeeJune Street ROW Closing  
**Sponsors:** Planning Commission  
**Attachments:** [02718 Cooper-Sherrill.pdf](#)  
[LeeJune Street Divide.pdf](#)
16. [18-0283](#) Discussion and action on TCAT and Cumberland Good Samaritans Right-Of-Way Closure  
**Sponsors:** Planning Commission  
**Attachments:** [TCAT\\_Good Sams ROW.pdf](#)
17. [18-0277](#) Discussion and action on Dogwood and Webb Ave ROW Closure Request  
**Sponsors:** Planning Commission  
**Attachments:** [Dogwood and Webb ROW.pdf](#)
18. [18-0297](#) Approval of reimbursement to Veolia Water for maintenance expense overage  
**Sponsors:** Waste Water Treatment Plant  
**Attachments:** [Veolia Maintenance Expense Overage](#)
19. [18-0310](#) Approval to purchase sludge return pump  
**Attachments:** [Return Pump Quote](#)
20. [18-0272](#) Approval to purchase a Cellebrite System & Training  
**Sponsors:** Police Department  
**Attachments:** [Q-34092 - Crossville Police Department](#)
21. [18-0274](#) Approval to purchase Safariland Body Armor w/Outer Carrier and Rifle plates  
**Attachments:** [GT Vests Patrol Crossville PD ASK 7-12-18](#)  
[GT Vests Office Staff Crossville PD SBA 7-11-18](#)
22. [18-0285](#) Approval to purchase new Elbeco Reflex Rip-Stop Police Uniforms  
**Sponsors:** Police Department  
**Attachments:** [CMS Long Sleeve Quote #791136 - July 25, 2018](#)
23. [18-0305](#) Approval to purchase Two (2) Medium Duty Dump Trucks-Street Department  
**Sponsors:** Street Department  
**Attachments:** [The Pete Store Specifications](#)  
[Bid Tab](#)

24. [18-0308](#) Approval to purchase a 4X4 tractor w/heat, A/C and loader for Maintenance Department  
*Sponsors:* Maintenance Department  
*Attachments:* [Bid Tab New 100 HP 4x4 Tractor](#)  
[Specs. for New 100 HP 4x4 Tractor](#)
25. [18-0307](#) Discussion on mobile home park trash pick up  
*Attachments:* [Letter to Waste Connections](#)  
[Contract Definition](#)
26. [18-0291](#) Approval of renewal of Adventure Tourism District  
*Sponsors:* City Manager and City Clerk  
*Attachments:* [Adventure Tourism District map](#)  
[Adventure Tourism Guidance Document-1](#)

### Adjournment