

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, June 12, 2018

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:00 p.m.**PUBLIC HEARING - 5:30 p.m.**

[18-0180](#) Proposed budget and tax rate for FY2018-19

Sponsors: Finance Department

Attachments: [Public Hearing Ad 17-18 Budget and Tax Rate](#)

BEER BOARD - 5:35 p.m.

[18-0194](#) Abuela's Cuban Cafe

Sponsors: City Clerk

Attachments: [Abuela's Beer Permit App](#)

[59 South Main St - Abuelas.pdf](#)

[Abuela's](#)

SOLICITATION BOARD - 5:55 p.m.

[18-0230](#) Fairfield Glade Lions Club

Sponsors: City Clerk

Attachments: [FFG Solicitation Permit Application](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

[18-0240](#) Presentations-June
a)Amateur Radio Field Day

Attachments: [Amateur Radio Week](#)

2. Public Comment**3. Appointments**

[18-0213](#) Health and Educational Facilities Board

Sponsors: City Clerk

Attachments: [HealthEduc](#)

[18-0214](#) Tree Board

Sponsors: James Mayberry

Attachments: [Tree Board](#)

4. **Consent Agenda**

Ordinances on Third Reading

a. [18-0202](#) Ordinance adopting the FY2018-19 tax rate

Sponsors: Finance Department

Attachments: [Tax Rate](#)

Ordinances on Second Reading

b. [18-0211](#) Ordinance amending the FY2017-2018 Budget for year-end adjustments

Sponsors: Finance Department

Attachments: [17-18 Year End Adjustments](#)

Additional Consent Items

c. [18-0195](#) Approval of minutes (05/08, 05/10, 05/24, 06/05)

Sponsors: City Clerk

Attachments: [050818](#)

[051018](#)

[052418](#)

[060518](#)

d. [18-0236](#) Approval of engineering services for Meadow Park Trail Bridge

Sponsors: Engineering Department, Tim Begley and Meadow Park Lake

Attachments: [A2H Proposal](#)

e. [18-0198](#) Approval of Water Fund Loan Payoffs

Sponsors: Finance Department

f. [18-0237](#) Approval of installation of water line on Fox Den Drive

Sponsors: City Manager

Attachments: [TEDC approval letter and Estimated project cost Letter from Sandra Brewer](#)

- g. [18-0203](#) Approval of Certificate of Compliance Circle K (Mac's Convenience Stores LLC)
Sponsors: City Clerk
Attachments: [Circle K Cert of Compliance](#)
[Location Map.pdf](#)
- h. [18-0209](#) Approval of Certificate of Compliance Houchens Food Group Inc. (Priceless IGA)
Sponsors: City Clerk
Attachments: [Priceless IGA](#)
[Location Map.pdf](#)
- i. [18-0197](#) Approval of temporary street closings for Rock the Block on July-November
Sponsors: City Clerk
Attachments: [Rock the Block Request](#)
[Rock the Block map](#)
- j. [18-0206](#) Approval of temporary street closings for August 3rd Friday at the Crossroads
Sponsors: City Clerk
Attachments: [Closure request](#)
[Roads to be Closed Map.pdf](#)
- k. [18-0205](#) Approval of temporary street closings for 5K on August 3
Sponsors: City Clerk
Attachments: [Young Professional Alliance Request](#)
[Proposed Race Route](#)
- l. [18-0212](#) Approval of temporary street closing for Fourth of July Children's Parade
Sponsors: City Clerk
Attachments: [DAR Request](#)
[Road Closing Map.pdf](#)

Annual Bid Contracts-Consent Agenda

- m. [18-0200](#) Fertilizer 2018-2019 Parks & Recreation Fertilizer
Sponsors: Parks and Recreation Department
Attachments: [Fertilizer #1450](#)
- n. [18-0215](#) Paper Products/Plastic Bags
Attachments: [Paper Plastic #1435](#)

- o. [18-0217](#) Bulk Coarse Salt
Attachments: [Bulk Coarse Salt #1439](#)
- p. [18-0218](#) Ready Mix Concrete
Attachments: [Concrete #1446](#)
- q. [18-0219](#) Cold Milling of Asphalt
Attachments: [Cold Milling 1442](#)
- r. [18-0220](#) Asphalt Delivered (Hot Mix)
Attachments: [Asphalt Delivered \(Hot Mix\) #1441](#)
- s. [18-0221](#) Asphalt Picked Up
Attachments: [Asphalt Picked Up #1440](#)
- t. [18-0222](#) Crushed Stone
Attachments: [Crushed Stone #1453](#)
- u. [18-0223](#) Cold Mix
Attachments: [Cold Mix #1443](#)
- v. [18-0224](#) Asphalt Striping
Attachments: [Striping #1445](#)
- w. [18-0225](#) Plastic Pipe
Attachments: [Plastic Pipe #1444](#)
- x. [18-0226](#) Galvanized Pipe
Attachments: [Corrugated Metal Pipe #1452](#)
- y. [18-0227](#) Tires Installation
Attachments: [Tires & Installation #1448](#)
- z. [18-0228](#) Grinder pumps
Attachments: [Grinder Pumps #1449](#)
- aa. [18-0229](#) Waterline Supplies
Attachments: [Waterline Supplies #1447](#)
- bb. [18-0232](#) Water Lab Analysis
Attachments: [Water Lab Analysis #1454](#)

- cc. [18-0233](#) Water Treatment Chemicals
Attachments: [Water Treatment Chemicals #1451](#)
- dd. [18-0239](#) Medical Screenings
Attachments: [Medical Screenings #1436](#)
- ee. [18-0238](#) Pest Control
Attachments: [Pest Control 1437](#)
- 5. Other Business**
- a. [18-0235](#) Ratification of Public Chapter 1065 regarding Hotel Occupancy Tax
Sponsors: City Attorney and City Clerk
Attachments: [Public Chapter 1065](#)
- b. [18-0207](#) Ordinance amending Crossville Municipal Code regarding Hotel Occupancy Tax
Sponsors: City Attorney and City Clerk
Attachments: [5-701 Hotel Occupancy Tax](#)
- c. [18-0201](#) Ordinance adopting the FY2018-19 budget
Sponsors: Finance Department
Attachments: [BUDGET 18-19 final](#)
[Budget Ordinance Recitals](#)
- d. [18-0187](#) Discussion and action on making a portion of Thurman Avenue a two-way street
Sponsors: Planning Commission
Attachments: [Thurman Ave Location](#)
[Letter of Request](#)
- e. [18-0190](#) Discussion and action on waiver of fees for Crab Orchard Elementary School
Sponsors: City Manager and Code Department
Attachments: [CO School Request](#)
- f. [18-0204](#) Ratification of Private Chapter 59 relating to the City of Crossville election of council members
Sponsors: City Attorney and City Clerk
Attachments: [Council member Charter change](#)
[Charter Changes 2017 Councilmembers](#)
[SB2735 Council members](#)

- g. [18-0231](#) Discussion and action on Cumberland County Expo Center

Sponsors: City Manager

Attachments: [Expo Center Proposal](#)

- h. [18-0241](#) Approval of contracts for Project Colony

Attachments: [PURCHASE AND SALE AGREEMENT 06 04 18](#)

[ESCROW AGREEMENT 06 04 18](#)

[Project Colony Public Notice](#)

6. **City Attorney's Report**

- [18-0196](#) City Attorney's Report

Sponsors: City Attorney

7. **City Manager's Report**

- [18-0242](#) City Manager's Report

Sponsors: City Manager

Attachments: [CM Report June 2018](#)

ADJOURNMENT