

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda - Final

Tuesday, August 1, 2017

5:00 PM

Conference Room 317

### Work Session

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Sally Oglesby*

**Call to Order****Roll Call**

1.     [17-0281](#)     Approval of Policy Statements for Title VI Program  
          **Attachments:** [Title VI](#)  
                          [Title VI-Airport](#)
  
2.     [17-0286](#)     Approval of contract for Three Star Grant  
          **Attachments:** [City of Crossville 3-Star Contract](#)
  
3.     [17-0227](#)     Discussion on purchase of property on Webb Ave. adjacent to library  
          **Attachments:** [Ronnie Webb proposal](#)  
                          [Webb and Fifth Properties.pdf](#)
  
4.     [17-0269](#)     Approval of annexation and Plan of Service for 0.83 acres on Short Rd.  
          **Attachments:** [Short Rd. annexation request](#)  
                          [Short Rd Plan of Services](#)  
                          [Short Rd. map](#)  
                          [Short Rd. annexation resolution](#)
  
5.     [17-0279](#)     Approval of annexation and Plan of Services for 0.53 acres on Orange Circle (Hallett/Watson)  
          **Attachments:** [Orange Circle annexation request](#)  
                          [Orange Circle map](#)  
                          [Orange Circle Plan of Services](#)  
                          [Orange Circle annexation resolution](#)
  
6.     [17-0295](#)     Discussion and action on street closing policy  
          **Attachments:** [Temporary Street Closings-revised](#)
  
7.     [17-0289](#)     Approval of temporary street closing of Division Drive on October 21  
          **Attachments:** [Street Closure Request-UT alumni](#)  
                          [Roads to be Closed Map.pdf](#)
  
8.     [17-0302](#)     Approval of temporary street closings for Walk for Freedom  
          **Attachments:** [Walk for Freedom 2017 Map](#)  
                          [Walk for Freedom Request](#)  
                          [Walk for Freedom Organizational Info](#)

9. [17-0282](#) Discussion and action on management of depot  
*Attachments:* [C.A.T.S. letter](#)
10. [17-0287](#) Discussion and action on Chamber of Commerce score card & contract for services  
*Attachments:* [Chamber scorecard](#)  
[Contract for Services with the City](#)
11. [17-0299](#) Discussion on Chamber of Commerce Report
12. [17-0309](#) Discussion and action on FY2018 Transportation Alternatives Program  
*Attachments:* [2018 Enhancement Application](#)  
[Estimated Schedule](#)  
[Updated Probable Construction Cost](#)
13. [17-0310](#) Sewer Rehabilitation
14. [17-0293](#) Discussion and action on waterlines in Fairyland Acres and Holiday Drive  
*Attachments:* [Wauford contract amendment](#)
15. [17-0261](#) Selection of Engineering Firm for Main St./Lantana Rd. traffic signal upgrade  
*Attachments:* [RFQ-Traffic Signal](#)
16. [17-0296](#) Ordinance establishing an Airport Committee  
*Attachments:* [Airport Committee](#)
17. [17-0304](#) City Manager 6 month performance evaluations  
*Attachments:* [GREG WOOD - City Manager Performance Evaluation 7-2017](#)
18. [17-0283](#) Thermal Imager Purchase  
*Attachments:* [EVS quote](#)  
[Bullard Product Sheet](#)  
[X Factor Thermal Imager](#)
19. [17-0298](#) Dodge Promaster City Van Purchase  
*Attachments:* [2018 ProMaster Wagon Standard Equipment.pdf](#)
20. [17-0303](#) New Patrol/Narcotics Detection K9  
*Attachments:* [K9 info](#)

21. [17-0307](#) Purchase of Spray Foam for Street Department Building  
*Attachments:* [Spray Foam .pdf](#)
22. [17-0308](#) Purchase of 2017 Chevy Traverse  
*Attachments:* [2017 Chevy Traverse 1LT.docx](#)
23. [17-0300](#) Approval of payment of TAUD Membership Dues  
*Attachments:* [TAUD Membership Dues](#)

### Adjournment