

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, November 5, 2019

5:00 PM

Conference Room 317

**Work Session**

**Call to Order****Roll Call**

1. [19-0346](#) Presentation on leak adjustment program
2. [19-0333](#) Approval of temporary street closings for Crossville Cruisers  
**Sponsors:** City Clerk  
**Attachments:** [City Council request Cruisers 2020](#)  
[Requested Road Close Map](#)
3. [19-0351](#) Discussion regarding potential Criterium race in downtown area of Crossville  
**Sponsors:** City Clerk  
**Attachments:** [Criterium Race Request](#)
4. [19-0361](#) Discussion and action on Brookhaven and Highland Lane Water Line Replacement Project Bid  
**Sponsors:** Engineering Department and Tim Begley  
**Attachments:** [Report of Bid Opening Packet](#)
5. [19-0345](#) Discussion and action on hangar lease for commercial purposes  
**Sponsors:** City Attorney and Airport  
**Attachments:** [Draft Hangar Lease](#)
6. [19-0339](#) City Manager's Contract  
**Sponsors:** Human Resources  
**Attachments:** [Crossville-Contract 03-2017](#)
7. [19-0350](#) Retroactive approval of appointment during City Manager's temporary absence  
**Sponsors:** City Manager  
**Attachments:** [Mr Wood temporary absence](#)
8. [19-0337](#) Convention and Visitors Bureau  
**Sponsors:** City Manager

9. [19-0342](#) Approval of disposal of surplus equipment-Airport Fuel Truck  
**Sponsors:** Finance Department and Airport  
**Attachments:** [Fuel Truck Disposal](#)  
[Fuel Truck \(004\)](#)  
[Fuel Truck \(003\)](#)  
[Fuel Truck \(002\)](#)  
[Fuel Truck \(001\)](#)
10. [19-0323](#) Approval to purchase five (5) Police Radar Units  
**Attachments:** [Crossville 5 CPO Raptor Quote](#)
11. [19-0324](#) Approval to purchase five (5) Police Vehicle Equipment & Installation  
**Attachments:** [SALES QUOTE 303328 Fleet SAFETY](#)  
[Truckers Lighthouse QUOTE](#)
12. [19-0348](#) Approval to purchase replacement ProMinent Chemical Metering Pump and SCR Drive  
**Sponsors:** Water Resources Department  
**Attachments:** [191028DG-01 Quote](#)
13. [19-0356](#) Approval to purchase truck for Engineering Department  
**Sponsors:** Engineering Department and Tim Begley  
**Attachments:** [2020 RANGER SUPER CAB Quote](#)
14. [19-0341](#) Approval of Grant Application for 2020 Assistance to Firefighters Grant  
**Sponsors:** Fire Department  
**Attachments:** [Crossville Fire - LUCAS 3 - 2019 AFG quote 10-23-2019.pdf](#)  
[Lucas 3.1 brochure.pdf](#)  
[Costs of Manual CPR.pdf](#)  
[LUCAS by the Numbers 2019.pdf](#)
15. [19-0334](#) Approval of 2020 Alcohol Enforcement Grant contract  
**Sponsors:** Police Department and City Clerk  
**Attachments:** [THSO Contract](#)
16. [19-0343](#) Approval of contract for Three Star Grant FY19-20  
**Sponsors:** Joint Economic Development Board  
**Attachments:** [City of Crossville Contract](#)

17. [19-0338](#) Approval of renewal of lease of the Snodgrass Building  
*Sponsors:* City Clerk  
*Attachments:* [DCI Lease Request](#)
18. [19-0347](#) Approval to accept settlement for lien on 344 Hwy 70 E  
*Sponsors:* City Attorney  
*Attachments:* [Webb Lien](#)
19. [19-0352](#) Approval of Release of Clawback Provision  
*Sponsors:* City Attorney  
*Attachments:* [Brewer Clawback](#)  
[Brewer Warranty Deed](#)
20. [19-0344](#) Discussion and action on Sales Tax TIF (Tax Increment Financing)  
*Attachments:* [Sales Tax TIF](#)
21. [19-0340](#) Discussion regarding Mobile Food Vendors  
*Sponsors:* City Manager and City Clerk  
*Attachments:* [MOBILE FOOD VENDORS](#)
22. [19-0353](#) Discussion and action regarding issuance of Refunding Bonds  
*Sponsors:* Finance Department
23. [19-0349](#) Approval of TDOT Contract-Airport Maintenance Hangar Improvements  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Grant Amendment #1](#)  
[Additional Funding Request Letter](#)
24. [19-0355](#) Approval of contract for Airport Maintenance Hangar Improvements Construction Administration  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Construction Administration Work Authorization](#)
25. [19-0354](#) Approval of Airport Maintenance Hangar Improvements Bid  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Bid Analysis Summary](#)
26. [19-0358](#) Approval of the closeout change order #4 for the Airfield Rehab Project-Seal /Stripe Runway and Taxiway  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Axtell's Inc Change](#)

27. [19-0357](#) Approval of TDOT grant Contract amendment for Seal/Stripe Runway and Taxiway  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Amendment Summary](#)  
[Amendment Request Letter](#)
28. [19-0359](#) Approval of contract amendment for Engineering services on the Old Lantana Road and County Seat/Southbend Waterline Replacement Project  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Consulting Agreement Amendment No.1 20191019](#)
29. [19-0336](#) Approval of contract amendment for engineering services-Hwy 127 N from S of Lowe Road to Near Little Road  
*Sponsors:* Engineering Department  
*Attachments:* [TDOT Forms](#)
30. [19-0360](#) Discussion on action on funding for Meadow Park Lake Low Pressure Sewer Line and Meadow Park Lake Water Line  
*Sponsors:* Finance Department and City Clerk  
*Attachments:* [Funding Comparison](#)  
[SRF Drinking Water](#)  
[SRF Clean Water](#)

## **Adjournment**