

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, December 6, 2022

5:00 PM

Conference Room 317

**Work Session**

**Call to Order****Roll Call**

1. [22-0412](#) United Fund of Cumberland County 2022  
**Sponsors:** City Clerk  
**Attachments:** [2022 United Fund Application.pdf](#)
2. [22-0382](#) Approval to Purchase License Plate Reader Camera System  
**Attachments:** [FLOCK Crossville Quote](#)
3. [22-0401](#) Approval of variance-Vaughn Street  
**Sponsors:** Planning Commission  
**Attachments:** [Vic Patel Vaughn Street Site 2](#)
4. [22-0422](#) Approval of contract with Atkins for construction phase services  
**Attachments:** [CSV Tree-Obstr-Removal\\_CA Svcs - Proposal-2022-1129-SOW.pdf](#)
5. [22-0397](#) Approval to declare surplus 2008 Chevy Silverado-Leisure Services Department  
**Attachments:** [717 Surplus 2008 Chevy Silverado](#)
6. [22-0413](#) Approval to replace pump & control panel for pump station
7. [22-0414](#) Approval to replace Variable Speed Drive for lift station
8. [22-0415](#) Approval of pump replacement repairs-Little Obed Lift Station
9. [22-0405](#) Approval of Violent Crime Intervention Fund grant application
10. [22-0417](#) Approval of contract regarding Water Filtration Plants Improvements  
**Sponsors:** Engineering Department and Tim Begley  
**Attachments:** [Wauford Contract](#)  
[Project Estimate](#)
11. [22-0418](#) Approval of contract amendment regarding West Avenue and Fourth Street traffic signal  
**Attachments:** [PIN 126706.00 Amendment 2](#)
12. [22-0419](#) Approval of Traffic Signal Modernization Program Grant Application  
**Sponsors:** Engineering Department and Tim Begley  
**Attachments:** [TSMP 2022-23 Grant Application Crossville for Council Agenda.pdf](#)

13. [22-0420](#) Approval to repair Palace Theatre Wall  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [MMI proposal](#)
14. [22-0421](#) First Alert Meteorological Contract
15. [22-0411](#) CCCSEC (Sports Council)  
*Attachments:* [Sports Council](#)
16. [22-0406](#) Discussion and action regarding Cumberland Plateau Water Authority  
*Attachments:* [Private Act.pdf](#)
17. [22-0408](#) Election of Mayor Pro-Tem
18. [22-0409](#) Appointment of City Judge
19. [22-0410](#) Appointment of City Council member
20. [22-0416](#) Appointment of Crossville Regional Planning Commission member  
*Attachments:* [Planning Commission.pdf](#)
21. [22-0407](#) Discussion and action regarding purchase of the Village Inn  
*Attachments:* [CONTRACT FOR SALE OF REAL ESTATE \(Amended\).pdf](#)

### Adjournment