

# City of Crossville

392 North Main Street  
Crossville, Tennessee 38555



## Meeting Agenda

**Tuesday, August 8, 2023**

**6:00 PM**

**Council Chambers**

### **City Council**

*Mayor R.J. Crawford*  
*Mayor Pro Tem Rob Harrison*  
*Council Member Art Gernt*  
*Council Member Scot Shanks*  
*Council Member Mike Turner*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations-NONE**
2. **Public Comment**
3. **Appointments**
  - a. [23-0193](#) Crossville Housing Authority
  - b. [23-0252](#) Convention and Visitors Bureau
  - c. [23-0261](#) Crossville Regional Planning Commission
4. **Chamber of Commerce Report**
5. **Consent Agenda**
  - a. [23-0271](#) Approval of minutes (7/11)

**Ordinances on Second Reading**

- b. [23-0216](#) Ordinance amending Title 16 Chapter 5 Streets and Sidewalks
- c. [23-0226](#) Ordinance amending FY22-23 budget for end of year adjustments

**Ordinances on First Reading**

- d. [23-0269](#) Ordinance amending FY23-24 budget

**Additional Consent Items**

- e. [23-0240](#) Approval of Goose Pointe Sewer Extension (Deer Creek Subdivision)
- f. [23-0257](#) Approval of Westheria Drive and Narcissus Street as City streets
- g. [23-0262](#) Approval of waiver for pole banner signs-Relay 4 Life

- h. [23-0251](#) Approval of contract for engineering services-Creston Area Waterline Project
- i. [23-0254](#) Approval of grant contract amendment regarding TAP Grant (Transportation Alternatives Program)-Downtown Sidewalk Project
- j. [23-0259](#) Approval of contract amendment regarding engineering services-TAP Grant/Downtown Sidewalk Project
- k. [23-0267](#) Approval of contract for terminal building renovation construction administration phase services
- l. [23-0256](#) Approval of resolution to amend Standing Rules

#### **Bids/Purchases**

- m. [23-0248](#) Approval of bid for Village Inn Debris Removal
- n. [23-0249](#) Approval to purchase Ford F-750 Dump Truck with Salt Equipment
- o. [23-0250](#) Approval to purchase dozer equipment for the Street Department
- p. [23-0255](#) Approval to purchase front end wheel loader

#### **6. Other Business**

- a. [23-0214](#) Discussion and action regarding temporary street closure for Lunch on the Lawn
- b. [23-0224](#) Discussion and action regarding purchase of property to relocate Fire Station 2
- c. [23-0253](#) Discussion and action regarding approval of contract amendment for engineering services-Raw Water Supply Evaluation
- d. [23-0260](#) Discussion and action regarding additional funding for the Veterans' Services Office
- e. [23-0273](#) Discussion and action regarding approval of ARPA Regional Grant Application

#### **7. City Attorney's Report**

- a. [23-0272](#) City Attorney's Report

#### **8. City Manager's Report**

- a. [23-0270](#) City Manager's Report

**ADJOURNMENT**