

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, April 12, 2022

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem R.J. Crawford
Council Member Rob E. Harrison
Council Member Scot Shanks
Council Member Art Gernt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

- a. [22-0113](#) Bunkers Grill & Patio Bar Violation
Sponsors: City Attorney, Police Department and City Clerk
Attachments: [Bunkers' Report](#)
[Bunkers' Notification](#)
- b. [22-0114](#) Casa Grande Violation
Sponsors: City Attorney, Police Department and City Clerk
Attachments: [Casa Grande Report](#)
[Casa Grande Notification](#)
- c. [22-0083](#) Bunkers Grill On-Premises Beer License
Attachments: [Christian Application](#)
[Bunkers Ad](#)
[Location Map](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

- a. [22-0116](#) Presentations/Proclamations - April 2022
Sponsors: James Mayberry
Attachments: [Student of the Month](#)
[Safe Digging Month 2022](#)
[Pre-K Day 2022](#)
[Ms. Senior Tennessee proclamation 2022](#)

2. Public Comment**3. Appointments**

- a. [22-0081](#) Crossville Regional Planning Commission
Sponsors: Planning Commission
Attachments: [Planning Commission](#)

4. Chamber of Commerce Report**5. Consent Agenda**

- a. [22-0115](#) Approval of minutes (03/08, 04/01, 04/05)

Sponsors: City Clerk

Attachments: [030822](#)

[040122](#)

[040522](#)

Ordinances on Third Reading

- b. [22-0050](#) Ordinance amending Title 14 Zoning and Land Use Control-Site Plan Review

Sponsors: Planning Commission

Attachments: [Site Plan Review](#)

- c. [22-0053](#) Ordinance amending FY21-22 budget for expenses related to transport and repair of 2018 Pierce Ladder Truck

Attachments: [Titan Order Form 31436-90593 - Crossville Fire Rescue](#)

[21-22 Fire Truck Accident](#)

- d. [22-0054](#) Ordinance amending Title 14-Zoning and Land Use Control-Multi-Family Cluster Housing

Sponsors: Planning Department

Attachments: [14-1101 Multifamily Cluster Housing](#)

- e. [22-0082](#) Ordinance amending Title 14-503, 504, and 507 of the Crossville Code of Ordinances

Attachments: [Sign Ordinance](#)

[Reed V Town of Gilbert](#)

[Thomas v. Schroer](#)

[Title 14 Sign Moratorium](#)

Ordinances on Second Reading

- f. [22-0064](#) Ordinance amending Title 12 Building, Utility Codes, and the Like-Appeals Board

Attachments: [Building Code Board of Appeals](#)

Ordinances on First Reading

- g. [22-0089](#) Ordinance removing Title 11, Chapter 5 of the Crossville Municipal Code

Attachments: [11-501](#)

- h. [22-0109](#) Ordinance amending FY21-22 budget to replace high mast pole & traffic light
Attachments: [03222022_HighMastPole_MaintRoof_ZeroTurnMower_Flooring_DuplexPump_I_21-22_Traffic light_Peavine Rd.](#)
- Additional Consent Items**
- i. [22-0088](#) Approval of resolution to submit application for funding of a 2022 CDBG project
Sponsors: Waste Water Treatment Plant and City Clerk
Attachments: [Crossville RES-SUB - Final](#)
- j. [22-0076](#) Approval of temporary street closings for Taste of Crossville
Sponsors: City Clerk
Attachments: [Request of Street Closure for 2022 Event](#)
- k. [22-0092](#) Approval of grant contract for Body-Worn Cameras (SRT BWC)
Attachments: [Body Cam Contract](#)
- l. [22-0094](#) Approval of TDOT Contract for license agreement regarding Main Street sidewalks
Attachments: [Downtown Sidewalk License Agreement](#)
- m. [22-0097](#) Approval of grant application regarding PAPI Replacement and construction administrative services
Attachments: [FAA Form 5100-100, Application for Federal Assistance \(Development Projects](#)
- n. [22-0099](#) Approval of recommendation of award of PAPI Replacement construction
Attachments: [CSV RW26 PAPI Replacement - Atkins Rec of Award_2022.03.18 w Bid Tab \(0](#)
- o. [22-0100](#) Approval of contract with Atkins for construction phase services
Attachments: [CSV WA 07-22 PAPI Replacement_CA Services_2022.03.19-Atkins signed](#)
- p. [22-0101](#) Approval of grant application for Operations Data Counter Program
Attachments: [Application for Funding Assistance \(State\) - V2 - Application for State Assistanc](#)
- q. [22-0102](#) Approval of contract with Atkins for Operations Data Counter professional services
Attachments: [20220324-CSV-OpsCounting-WA](#)
- r. [22-0103](#) Approval of grant application for terminal building renovations
Attachments: [faa-form-5100-144-bil-funding-request printed](#)

- s. [22-0104](#) Approval of grant application for Obstruction Clearing Runway 8 and 26
Attachments: [FAA Form 5100-101, Application for Federal Assistance \(Planning Projects\) - fa](#)
- t. [22-0105](#) Approval of contract for professional services for Obstruction Clearing Runway 8 and 26
Attachments: [CSV WA 08-22 Tree Obstr Clearing_2022.03.24-Atkins signed](#)
- u. [22-0106](#) Approval of grant application to extend Airport Layout Plan
Attachments: [FAA Form 5100-101, Application for Federal Assistance \(Planning Projects\) - fa](#)
[CSV ALP Update - Draft Schedule v2.0](#)
- v. [22-0107](#) Approval of grant application for ARPA Grant through TDOT Aeronautics
- w. [22-0108](#) Approval of grant application for ACRGP Grant through TDOT Aeronautics

Bids/Purchases

- x. [22-0077](#) Approval to purchase Duplex Pump-Water Resources
Attachments: [03222022_HighMastPole_MaintRoof_ZeroTurnMower_Flooring_DuplexPump_I](#)
- y. [22-0084](#) Approval to purchase flooring for Public Works Office
Attachments: [03222022_HighMastPole_MaintRoof_ZeroTurnMower_Flooring_DuplexPump_I](#)
- z. [22-0085](#) Approval of Maintenance Building Roof Replacement
Sponsors: Maintenance Department
Attachments: [03222022_HighMastPole_MaintRoof_ZeroTurnMower_Flooring_DuplexPump_I](#)
- aa. [22-0086](#) Approval to purchase Zero Turn, Diesel, Rear-Discharge Mower for Maintenance Dept.
Sponsors: Maintenance Department
Attachments: [03222022_HighMastPole_MaintRoof_ZeroTurnMower_Flooring_DuplexPump_I](#)
- bb. [22-0091](#) Approval to replace Pista Grit Chamber Mechanical Drive & Motor
Attachments: [Wascon Quote](#)
- cc. [22-0096](#)
Sponsors: W/S Maintenance
Attachments: [Grinder Pump Increase Memo](#)
- dd. [22-0098](#) Approval of bid award for Network Audit
Attachments: [03222022_HighMastPole_MaintRoof_ZeroTurnMower_Flooring_DuplexPump_I](#)

- ee. [22-0110](#) Approval to accept proposal and contract from Cumberland Applied Research Associates, Inc. related to TAP Grant-Downtown Sidewalks
Attachments: [RFP Consulting Cultural Resources Firms](#)
[Section 106 Report Contract](#)

6. Other Business

- a. [22-0080](#) Discussion and action regarding offer to purchase site pad-Interchange Business Park

7. City Attorney's Report

- a. [22-0111](#) City Attorney's Report-April 2022
Sponsors: City Attorney

8. City Manager's Report

- a. [22-0117](#) City Manager's Report - April 2022
Sponsors: City Manager
Attachments: [CM Report](#)

ADJOURNMENT