

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, October 2, 2018

5:00 PM

Conference Room 317

Work Session

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Valerie Hale

Call to Order**Roll Call**

1. Discussion and action on bridged health insurance for retirees
Sponsors: Human Resources
Attachments: [Bridge Insurance Cost 2018](#)
[Bridge Insurance Cost 2018 Description](#)
2. Discussion and action on wage study
Sponsors: City Manager and Human Resources
3. Discussion and action on TCRS buyback
Sponsors: Human Resources
4. Discussion and action on revision of Maryetta Street trail
Sponsors: City Manager
Attachments: [maryetta-route approved 2018-09-04](#)
[maryetta-revised-route](#)
5. Discussion and action on JECDB recommendation on Interchange Business Park pad site
Sponsors: Joint Economic Development Board
Attachments: [September 25 minutes](#)
[IBP Council Approval](#)
6. Discussion and action on request from Christian Academy of the Cumberlandds regarding water and sewer tap fees.
Sponsors: Engineering Department and Tim Begley
Attachments: [Sewer and Water Tap CAC Request](#)
7. Discussion and action on Catoosa Water Tank (Hwy 127N)
Sponsors: Catoosa Department
Attachments: [Letter of Intent Crossville](#)
[Letter of Conditions Crossville](#)
8. Approval to purchase vacuum machine for Catoosa Utility Department
Sponsors: Catoosa Department
Attachments: [Catoosa Request](#)
9. Ordinance amending FY18-19 budget for Pickleball Courts at Centennial Park
Sponsors: Scot Shanks

Attachments: [Pickleball Courts](#)

10. Discussion and action on ordinance regarding tethering
- Sponsors:** City Manager
- Attachments:** [Tethering reccomendations2](#)
[Tethering reccomendations](#)
11. Approval to purchase 2019 Chevrolet Traverse Water Resources Department
- Sponsors:** Water Resources Department
- Attachments:** [sales_proposal-4](#)
12. Approval to purchase 2019 Chevrolet Silverado 4x4 SSV
- Attachments:** [2019 Chevrolet 4x4 Crew-Cab Quote - Wilson Co Motors](#)
13. Approval to purchase four L3 Mobile-Vision Police Car Camera Systems
- Attachments:** [L3 4 camera Quote 210727410](#)
[L3 Sole Source Letter -](#)
14. Approval to purchase two 2019 Chevrolet Impala Admin Vehicles
- Sponsors:** Police Department
- Attachments:** [2019 Chevrolet Impala Admin Sedan](#)
15. Approval of aircraft for Fly-In
- Sponsors:** Airport
- Attachments:** [Airport Flyin Requisition](#)
16. Approval to purchase Dog Park Equipment
- Sponsors:** City Manager and Parks and Recreation Department
- Attachments:** [Dog Park equipment bid tab](#)
17. Acceptance of Blackberry Court as a city street
- Sponsors:** Planning Commission
18. Garrison Park Architectural Services
- Sponsors:** Engineering Department and Tim Begley
- Attachments:** [Garrison Park-Lose Additional Services](#)
19. Approval of renewal of lease of the Snodgrass Building
- Sponsors:** City Clerk
- Attachments:** [DCI Request](#)
[DCI Lease](#)

20. Approval of grant contract with TDOT for the construction of downtown pedestrian improvements
Sponsors: City Clerk
Attachments: [TDOT Grant Contract](#)
21. Approval of Interlocal Agreement with Crab Orchard Utility District
Sponsors: City Attorney
Attachments: [Interlocal Agreement Crab Orchard](#)
22. Approval to extend lease to Homestead Timber Frames
Attachments: [Lease Extension Request.09.25.2018](#)
[Homestead Timber Frames Lease 01.15.2016](#)
23. Discussion and action on tournament perks & fee adjustments
Sponsors: Parks and Recreation Department
Attachments: [2019 Crossville Tournament Fees & Incentives](#)
24. Approval of temporary street closings for Stone Memorial High School Panther Dash (Cook Road from SMHS to I-40/Cook Rd.)
Sponsors: City Clerk
Attachments: [SMHS Request](#)
[SMHS Map](#)
[Road Closure Map.pdf](#)
25. Approval of temporary street closings for Holiday Market (East Fourth St. from Main Street to Thurman Avenue and Thurman Avenue from East Fourth St. to East Second St.)
Sponsors: City Clerk
Attachments: [Holiday Market Request](#)
[Road Closure Map.pdf](#)
26. Approval of temporary street closings (Main Street from 5th St. to Stanley St.) for Boo on Main
Sponsors: City Clerk
Attachments: [Boo On Main Street Closing Request Letter](#)
[Road Closure Map.pdf](#)

Adjournment