

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, December 11, 2018

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Art Gernt, Jr.*  
*Council Member Rob E. Harrison*  
*Council Member Scot Shanks*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****SOLICITATION BOARD - 5:55 p.m.**

1. [18-0313](#) CWC Music

**Sponsors:** City Clerk

**Attachments:** [Operation Stand Down Tennessee](#)  
[CWC Music Solicitation Application](#)

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call****1. Proclamations/Presentations**

- a. [18-0456](#) PRESENTATIONS
- a) Student of the Month
  - b) Middle Tennessee Natural Gas
- Attachments:** [Student of the Month Cropped](#)

**2. Public Comment****3. Appointments-NONE****4. Consent Agenda****Ordinances on Third Reading**

- a. [18-0381](#) Ordinance amending FY18-19 Budget Dog Park Equipment
- Sponsors:** City Manager and Parks and Recreation Department
- Attachments:** [Dog Park Budget Amendment](#)  
[Dog Park equipment bid tab](#)

**Ordinances on Second Reading**

- b. [18-0302](#) Ordinance amending FY18-19 budget for Pickleball Courts at Centennial Park
- Sponsors:** Scot Shanks
- Attachments:** [Pickleball Courts](#)

- c. [18-0346](#) Ordinance amending Crossville Municipal Code Title 7, Chapter 6 regarding Open Burning

**Sponsors:** Pamala Harris and Fire Department

**Attachments:** [Open Burning](#)

#### **Additional Consent Items**

- d. [18-0441](#) Approval of minutes (11/13)

**Sponsors:** City Clerk

**Attachments:** [111318](#)

- e. [18-0447](#) Approval of resolution adopting social media policy

**Attachments:** [Social Media Policy](#)

- f. [18-0449](#) Approval of temporary street closure for CCHS Track Team 5K Fundraiser (Stanley Street from Justice Street to Miller Avenue)

**Sponsors:** City Clerk

**Attachments:** [5K Request](#)

[Road Closure Map.pdf](#)

#### **Bids/Purchases**

- g. [18-0438](#) Approval to purchase L3 Mobile-Vision Server, DVD Burner and Antenna system

**Sponsors:** Police Department

**Attachments:** [L3 Mobile Vision Crossville Quote \(1 WAP\)](#)

- h. [18-0448](#) Approval to purchase UV bulbs-Veolia

**Sponsors:** Waste Water Treatment Plant

**Attachments:** [CROSSVILLE WWTP - LAMPS AND BALLASTS QUOTE](#)

- i. [18-0450](#) Approval to purchase Omni-Spinner for Garrison Park playground

**Attachments:** [OmniSpin Proposal](#)

[OmniSpin-Image](#)

- j. [18-0451](#) Approval to purchase Natural Gas-Powered Hot Water Pressure Washer

**Sponsors:** Maintenance Department

**Attachments:** [Natural Gas-Powered Hot Water Pressure Washer](#)

- k. [18-0452](#) Approval to accept bid for demolition of Inn of the Cumberlands

**Sponsors:** Code Department

**Attachments:** [112718 Demo Tractor and PW](#)

- I. [18-0453](#) Approval to purchase VoIP Phone System and phone services  
*Sponsors:* Information Technology Department  
*Attachments:* [VoiceBidTabs11-29-18.xlsx](#)
- m. [18-0455](#) Approval of permit for shooting gallery-The Gun Shop  
*Sponsors:* City Clerk  
*Attachments:* [Map-397 Old Jamestown Hwy.](#)  
[The Gun Shop App](#)
5. **Other Business**
- a. [18-0423](#) Discussion and action on request from Roane State Foundation for financial assistance
- b. [18-0435](#) Discussion and action on request for outside City Sewer - 1973 Hwy 70 East  
*Sponsors:* Planning Commission  
*Attachments:* [Outside City Sewer Request.pdf](#)  
[1973 Hwy 70 Location Map.pdf](#)  
[1973 Hwy 70 East Estimate.pdf](#)
- c. [18-0442](#) Discussion and action on demolition-250 Old Mail Road  
*Sponsors:* City Attorney
- d. [18-0454](#) Discussion and action on Chestnut Hill Landfill Industrial Property Sewer Extension  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Chestnut Hill Landfill Industrial Property Sewer Extension Map](#)  
[Albert Frye Sewer estimate.pdf](#)
- e. [18-0443](#) Election of Mayor Pro-Tem
- f. [18-0444](#) City Judge
- g. [18-0446](#) Crossville Regional Planning Commission
6. **City Attorney's Report**
- [18-0440](#) City Attorney's Report  
*Sponsors:* City Attorney  
*Attachments:* [CCC Intergovernmental Cooperation Agreement](#)
7. **City Manager's Report**

[18-0457](#)

City Manager's Report

**Sponsors:** City Manager

**Attachments:** [Full CM Report](#)

**ADJOURNMENT**