

City of Crossville

392 North Main Street
Crossville, Tennessee 38555



Meeting Agenda

Tuesday, February 11, 2025

6:00 PM

Council Chambers

City Council

Mayor R.J. Crawford
Council Member Art Gernt
Council Member Mike Turner
Council Member Mark A. Fox
Council Member James Mayberry
City Manager Valerie Hale
City Clerk Baylee Rhea

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

1. **25-0011** The Cabin
2. **25-0028** Sandbagger's Steakhouse

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call**

1. **Proclamations/Presentations**
 - a. [25-0051](#) February Proclamations and Presentations
2. **Public Comment**
3. **Appointments**
 - a. [25-0048](#) Lake Commission
4. **Chamber of Commerce Report**
5. **Consent Agenda**

Ordinances on Third Reading

- a. [24-0416](#) Ordinance amending the site plan ordinance

Ordinances on Second Reading

- b. [25-0015](#) Ordinance amending FY 24-25 - Capital Projects

Ordinances on First Reading

- c. [25-0044](#) Ordinance amending Title 10 Chapter 1 - Animal Control

Additional Consent Items

- d. [25-0032](#) Approval of resolution for administrative services

- e. [25-0034](#) Approval to submit changes to the Charter
- f. [25-0036](#) Approval to adopt Crossville/Cumberland County Hazard Mitigation Plan
- g. [25-0043](#) Approval to apply for Project Diabetes grant
- h. [25-0045](#) Approval to sell property on Interchange Drive
- i. [25-0018](#) Approval of temporary street closure - Crossville Cruisers
- j. [25-0017](#) Approval of Engineering Services Contract for Genesis Road Water Tank
- k. [25-0030](#) Approval of Sewer Rehab Closeout Change Order
- l. [25-0049](#) Approval of minutes (1/14 Council Meeting, 2/4 Work Session)

Bids/Purchases

- m. [25-0033](#) Approval of VoIP Services/Phones bid
- n. [25-0031](#) Approval to purchase Groundskeeper 4500 Athletic Field Mower

6. Other Business

- a. [25-0035](#) Discussion and action regarding Kidwell & Co.
- b. [25-0047](#) Discussion and action regarding RFQs for Municipal Advisor

7. City Attorney's Report

- a. [25-0050](#) City Attorney's Report

8. City Manager's Report

- a. [25-0046](#) City Manager's Report

ADJOURNMENT