

# City of Crossville

392 North Main Street  
Crossville, Tennessee 38555



## Meeting Agenda

Tuesday, April 1, 2025

5:00 PM

Conference Room 317

### Work Session

*Mayor R.J. Crawford*  
*Council Member Art Gernt*  
*Council Member Mike Turner*  
*Council Member Mark A. Fox*  
*Council Member James Mayberry*  
*City Manager Valerie Hale*  
*City Clerk Baylee Rhea*

**Call to Order****Roll Call****Public Comment****Agenda Items**

1. [25-0112](#) Review of City Manager Hale's Annual Evaluation
2. [25-0127](#) Presentation regarding the FY 25/26 Budget
3. [25-0107](#) Discussion and action regarding attorney for contract with COUD
4. [25-0111](#) Discussion regarding Standing Rules
5. [25-0126](#) Discussion and action regarding pedestrian bridge bid
6. [25-0106](#) Approval of TDOT Contract for the relocation of water and sewer on 70N SR24 Bridge PIN 124053.00
7. [25-0109](#) Discussion regarding Snodgrass Building and the Amphitheater
8. [25-0110](#) Approval to lease parking lot
9. [25-0089](#) Approval of temporary street closing for Boo on Main
10. [25-0080](#) Approval of temporary street closings for Friday at the Crossroads
11. [25-0081](#) Approval of appointment during City Manager's temporary absence
12. [25-0090](#) Approval to release the financial guarantee - East Ridge Drive
13. [25-0098](#) Approval of annexation resolution and Plan of Service for Cook Road
14. [25-0099](#) Approval of annexation resolution and Plan of Service for Palmetto Drive
15. [25-0105](#) Approval to apply for Brownfield Redevelopment Area Grant (BRAG)
16. [25-0108](#) Approval of resolution for Main Street Program
17. [25-0129](#) Approval of a resolution for the Project Diabetes grant
18. [25-0130](#) Approval of Healthy Built Environment grant resolution
19. [25-0119](#) Bulk Coarse Salt FY25-26

- 20. [25-0120](#) Waterline Supplies FY25-26
- 21. [25-0121](#) Water Treatment Chemicals FY25-26
- 22. [25-0122](#) Fertilizer FY25-26
- 23. [25-0123](#) Tires and Installation FY25-26
- 24. [25-0124](#) Pest Control FY25-26
- 25. [25-0125](#) Street Striping FY25-26
- 26. [25-0113](#) Ordinance amending §13-103 - Weeds and Grass
- 27. [25-0128](#) Discussion regarding Fire Department providing EMS

**Adjournment**