

City of Crossville

392 North Main Street
Crossville, Tennessee 38555



Meeting Agenda

Tuesday, October 10, 2023

6:00 PM

Council Chambers

City Council

Mayor R.J. Crawford
Mayor Pro Tem Rob Harrison
Council Member Art Gernt
Council Member Scot Shanks
Council Member Mike Turner
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

1. [23-0327](#) Elite 1 Inc.

Sponsors: City Clerk

Attachments: [Elite 1.pdf](#)

[Location Map](#)

2. [23-0328](#) Elite 03 Inc.

Sponsors: City Clerk

Attachments: [Elite 03.pdf](#)

[Location Map](#)

PUBLIC HEARING - 5:50 p.m.**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations**

- a. [23-0338](#) Presentations and Proclamations - October 2023

Attachments: [Student of the Month](#)

[2023 CELEBRATE BABIES WEEK](#)

[Crossville Proclamation DVAM October 2023](#)

[Chiropractic Awareness Month 23](#)

2. **Public Comment**

3. **Appointments**

- a. [23-0334](#) Administrative Hearing Officer

4. **Chamber of Commerce Report**

5. **Consent Agenda**

- a. [23-0303](#) Approval of minutes (8/8 and 9/5)
Attachments: [080823 Minutes](#)
[090523 Special Call minutes](#)
- b. [23-0333](#) Approval of minutes (9/12, 10/3 Special Call and 10/3 Work Session)
Attachments: [9-12](#)
[10-3 Special Call.pdf](#)
[10-3 Work Session.pdf](#)

Ordinances on Third Reading

- c. [23-0260](#) Ordinance amending FY23-24 budget-Veterans' Services office
Attachments: [23-24 VSO.pdf](#)

Ordinances on Second Reading

- d. [23-0287](#) Ordinance amending FY23-24 budget-Public Works Fuel Tank
Attachments: [23-24 Fuel Tank.pdf](#)
- e. [23-0301](#) Ordinance regarding street name change from Pointe Landing to Whisper Way
Attachments: [Pointe Landing Location Map.pdf](#)
[New Road Name Letter.pdf](#)
[2023 Street name Whisper Way.pdf](#)
- f. [23-0290](#) Ordinance amending FY23-24 budget-Friends of the Trails
Attachments: [North Trail Meadow Park 2023-01-13.pdf](#)
[Airport North + South 2023-07-26a.pdf](#)

Additional Consent Items

- g. [23-0315](#) Approval of Main Waterline Extension-Cluster Housing Golf Development off County Garage Rd
Sponsors: Planning Commission
Attachments: [Cluster Housing Golf Development County Garage Road Site Plan](#)
- h. [23-0330](#) Approval of resolution to apply for Public Entity Partners Property Conservation Matching Grant Program
Sponsors: City Clerk
Attachments: [PE Partners-Property Conservation.pdf](#)

- i. [23-0325](#) Approval of temporary road closures for Veterans' Day
Sponsors: City Clerk
Attachments: [Veterans Day Road Closure 2023.msg](#)
[Veterans Day Layout \(Road Closure\).pdf](#)
- j. [23-0308](#) Approval of 2023-2024 Alcohol Enforcement Grant contract
Sponsors: Police Department and City Clerk
Attachments: [THSO FY23 Grant.pdf](#)
- k. [23-0321](#) Approval of contract extension Water Leak Relief, LLC
Attachments: [Contract Extension Amendment #2.pdf](#)
- l. [23-0322](#) Approval of renewal of lease of the Snodgrass Building
Sponsors: City Clerk
Attachments: [DCI Lease](#)
[SNODGRASS LEASE RENEWAL REQUEST 2023.pdf](#)
- m. [23-0326](#) Approval to allow Azure Flight Support to subcontract flight training services & assume lease for the box hangar
Attachments: [Request for TFT Subcontract at CSV \(002\).pdf](#)
[Presley.pdf](#)
- n. [23-0329](#) Approval of Airport Obstruction Removal Project Final Change Order
Sponsors: Engineering Department and Tim Begley
Attachments: [CSV-Final-Balancing-Change Order.pdf](#)

Bids/Purchases

- o. [23-0318](#) Approval for Purchase of Police Patrol Vehicles
Attachments: [2023 Charger V8 RWD with Up-Fit](#)

6. Other Business

- a. [23-0323](#) Discussion and action on Indian Woods Village/Tansi Sewer
Sponsors: Engineering Department and Tim Begley
Attachments: [Indian Woods.pdf](#)
[Connection Cost for Indian Woods Village.pdf](#)
[Tansi Sewer Indian Village Location Map.pdf](#)

- b. [23-0324](#) Discussion and action on Deer Creek Sewer Connection
- Sponsors:** Engineering Department and Tim Begley
- Attachments:** [Deer Creek Sewer Request.pdf](#)
[Deer Creek Sewer Location Map.pdf](#)
[Connection Cost fees to be paid to the City \(002\).pdf](#)
- c. [23-0331](#) Discussion and action regarding approval of variance-Ledford Development Phase I
- Sponsors:** Planning Commission
- Attachments:** [Ledford Duplex Housing Complex Phase I Site Plan](#)
[Ledford Duplex Housing Location Map.pdf](#)
- d. [23-0335](#) Discussion and action regarding the Crab Orchard Stone on the Village Inn property
7. **City Attorney's Report**
- a. [23-0339](#) City Attorney's Report
8. **City Manager's Report**
- a. [23-0332](#) City Manager's Report
- Attachments:** [FINAL Sept](#)

ADJOURNMENT