

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, March 6, 2018

5:00 PM

Conference Room 317

### Work Session

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**Call to Order****Roll Call**

1. [18-0094](#) Presentation on analysis of the City's annual utility consumption by its facilities and infrastructure  
***Sponsors:*** City Manager  
***Attachments:*** [Crossville Utility Accts and Building Info](#)  
[Noresco](#)
2. [18-0099](#) City Manager Performance Evaluation  
***Sponsors:*** Human Resources  
***Attachments:*** [Wood Performance Evaluation Form - 1 year](#)
3. [18-0101](#) Discussion and action on Tennessee Municipal League insurance policy agent  
***Sponsors:*** City Manager
4. [18-0095](#) Discussion and action on ordinance to prohibit outdoor tethering of dogs during certain hours and conditions  
***Sponsors:*** City Manager  
***Attachments:*** [Tethering Law - Crossville -ord](#)
5. [18-0087](#) Renewal of agreement with Crossville Aero  
***Sponsors:*** City Attorney  
***Attachments:*** [Crossville Aero Request](#)  
[Crossville Aero Contract](#)  
[Amendment to Aero Agreement2018](#)
6. [18-0103](#) Discussion and action on proposal to begin merger conversation with South Cumberland Utility District  
***Sponsors:*** J. H. Graham
7. [18-0092](#) Approval of TAD Center 5K Reindeer Run to become part of City of Crossville Christmas Parade Day activities  
***Sponsors:*** Marketing Department  
***Attachments:*** [TAD Center Request](#)

8. [18-0077](#) Approval of annexation and Plan of Services for 8.75 acres in The Gardens, Phase 8, Plat 2  
**Sponsors:** City Clerk  
**Attachments:** [Letter of Request](#)  
[Resolution](#)  
[Gardens Phase 8 Plat 2 POS](#)  
[Annexation Map.jpg](#)  
[Public Hearing Ad](#)
9. [18-0100](#) Discussion and action on purchase of property on Webb Avenue adjacent to Art Circle Public Library  
**Sponsors:** Danny Wyatt  
**Attachments:** [Downtown Comm Sales Past 3 Years](#)  
[Webb and 5th](#)  
[Ronnie Webb Proposal 06/27/17](#)
10. [18-0078](#) Approval to purchase playground equipment for Garrison Park  
**Sponsors:** Parks and Recreation Department  
**Attachments:** [NJPA Garrison Park Presale 7 Phase 1 Revised](#)  
[NJPA Garrison Park Presale 7 Phase 2](#)  
[Phase 1 111252-1-7](#)  
[Phase 2 111252-1-7](#)  
[Surfacing for All Phases](#)
11. [18-0096](#) Garrison Park Splash Pad  
**Sponsors:** Parks and Recreation Department  
**Attachments:** [Bid Tab](#)  
[Recommendation Letter](#)  
[Recommendation for Award Letter - Splash Pad](#)
12. [18-0080](#) Approval to purchase scoreboards for the Warner Complex  
**Sponsors:** Parks and Recreation Department  
**Attachments:** [02132018 Scoreboard Bid Tab](#)  
[Scoreboards Budget Amendment](#)
13. [18-0081](#) Approval to purchase Fire Department squad vehicle  
**Sponsors:** Fire Department  
**Attachments:** [RXRYQ1440 Ram 3500 Service Body Quote](#)

14. [18-0082](#) Approval to purchase pagers for Fire Department  
*Sponsors:* Fire Department  
*Attachments:* [Quote 4385B Crossville FD Unication Pager special G4-G5 P25 Voice Pager Brochure 2016](#)
15. [18-0090](#) Approval to purchase water meter registers for Catoosa Department  
*Sponsors:* Finance Department and Catoosa Department  
*Attachments:* [Catoosa Water Meters Ordinance](#)
16. [18-0089](#) Approval of amendment of contract for signalization at West Avenue & Fourth Street  
*Sponsors:* City Clerk and Engineering Department  
*Attachments:* [PIN 126706.00, Amendment 1 with letter Signal Replacement Original Contract](#)
17. [18-0076](#) Approval of outside City sewer request (1039 Myrtle Ave)  
*Sponsors:* Planning Commission  
*Attachments:* [Findley Myrtle Ave Request-1](#)  
[Findley Myrtle Ave 112E\\_D\\_03000\\_2018](#)  
[1039 Myrtle Ave POS](#)
18. [18-0084](#) Cumberland County Board of Equalization  
*Sponsors:* James Mayberry  
*Attachments:* [Cumberland County Board of Equalization](#)
19. [18-0105](#) Approval of appointment of members to Crossville-Cumberland County Sports and Events Council (CCCSEC)  
*Sponsors:* City Manager  
*Attachments:* [2-200 Crossville-Cumberland County Sports Event Committee](#)
20. [18-0104](#) Ordinance amending portions of Title 2 of the Crossville Municipal Code pertaining to Boards, Commissions, and the Like  
*Sponsors:* Danny Wyatt  
*Attachments:* [CCCSEC](#)

## Adjournment