

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, May 8, 2018

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

1. [18-0162](#) Mr. Zip's

Sponsors: City Clerk

Attachments: [Mr. Zip's Ad](#)

[Mr Zip Application](#)

[209 Peavine Rd Mr Zip.pdf](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

[18-0174](#)

Presentations-May

a)TCAT Crossville presentation to City of Crossville

b)Crossville Cruisers presentation to City of Crossville

2. Public Comment**3. Appointments**

- a. [18-0167](#) Crossville Housing Authority

Sponsors: James Mayberry

Attachments: [C'ville Housing](#)

[BoardApptDocuments-Randolph](#)

4. Consent Agenda**Ordinances on Third Reading**

- a. [18-0131](#) Ordinance amending Section 8-304 Restriction on Buildings and Location of Retail (Liquor) Stores

Sponsors: City Attorney and City Clerk

Attachments: [Drive Up Windows](#)

Ordinances on First Reading

- b. [18-0154](#) Ordinance Amending FY 17-18 Budget for the Depot reallocation of funds

Sponsors: Finance Department

Attachments: [Depot-Palace Budget Amendment](#)
[Previous Depot Budget Amendment](#)

- c. [18-0164](#) Ordinance amending Crossville Municipal Code Section 8-307 regarding hours and days of operation for retail liquor stores

Sponsors: City Clerk and City Attorney

Attachments: [Seven Day Sales Legislation \(SB2518_HB1540\)](#)
[Seven Day Liquor Sales Ordinance](#)

Additional Consent Items

- d. [18-0172](#) Approval of minutes (04/10, 04/16)

Sponsors: City Clerk

Attachments: [041018](#)
[041618](#)

- e. [18-0169](#) Approval of the Eastern Blue Bird as the “Bird for the City of Crossville, Tennessee.”

Sponsors: James Mayberry

Attachments: [Eastern Blue Bird](#)

- f. [18-0163](#) Approval of temporary street closing for Pro Troop Rally on July 4

Sponsors: City Clerk

Attachments: [Pro Troop Rally Request](#)
[Pro-Troop_Rally July 4th 2018.pdf](#)

- g. [18-0168](#) Approval of temporary street closings for Crossville Cruisers

Sponsors: City Clerk

Attachments: [2018 Cruise-In Road Close Map.pdf](#)

- h. [18-0062](#) Approval of contract with Atkins for engineering services for seal/stripe runway & taxiway project

Sponsors: City Clerk

Attachments: [Atkins Contract Airfield Pavement Rehabilitation](#)

- i. [18-0165](#) Approval of contract agreements with Board of Education for sewer lines at North Elementary, Brown Elementary, and South Elementary

Sponsors: City Attorney

Attachments: [Agreement for Modification of North Cumberland Sewer Extension Agreement](#)
[Agreement for Modification of Brown Elementary Sewer Extension Agreement](#)
[Agreement for Modification of South Cumberland Sewer Extension Agreement](#)

- j. [18-0160](#) Approval of application for The Boyd Foundation Dog Park Grant
Sponsors: Parks and Recreation Department
Attachments: [The-Boyd-Foundation-Dog-Park-Dash-Grant-Program-and-Grand-Prize-Contes](#)
- k. [18-0166](#) Approval of grant application to the Department of Justice for grant money to purchase police vests
Sponsors: City Clerk
5. **Other Business**
- a. [18-0176](#) Discussion and action on approval for application for Tennessee Agriculture Enhancement Program Grant (TAEP)
Sponsors: City Manager
Attachments: [Grant info packet](#)
- b. [18-0175](#) Discussion and action on approval of TCRS contribution percentage for FY18-19
Sponsors: Finance Department
Attachments: [TCRS Contribution Valuation](#)
- c. [18-0178](#) Discussion and action on sewer line easement for Munro Smith Properties, LLC
Sponsors: City Attorney
Attachments: [Munro Smith Easement](#)
- d. [18-0171](#) Discussion and action on reimbursement to Board of Education for CCHS drainage project
Sponsors: Engineering Department and Tim Begley
Attachments: [CCHS Football Field Drainage](#)
6. **City Attorney's Report**
- [18-0173](#) City Attorney's Report
Sponsors: City Attorney
7. **City Manager's Report**
- [18-0177](#) City Manager's Report
Sponsors: City Manager
Attachments: [CM Report May](#)

ADJOURNMENT