# **City of Crossville**

392 N. Main Crossville, TN 38555



# **Meeting Agenda**

Thursday, December 10, 2015 6:00 PM

**Council Chambers** 

# **City Council**

Mayor James S. Mayberry
Mayor Pro-Tem Pamala Harris
Council Member Jesse Kerley
Council Member Pedro (Pete) Souza
Council Member Danny Wyatt
City Manager David Rutherford
City Clerk Sally Oglesby

### **AUDIT COMMITTEE - 5:15 p.m.**

## BEER BOARD - 5:45 p.m.

#### PUBLIC HEARING - 5:50 p.m.

<u>15-0473</u> Annexation Progress Reports

Sponsors: City Clerk

## REGULAR MEETING - 6:00 p.m.

### Roll Call

#### Call to Order

1	Proclamations/Presentations

<u>15-0502</u> a) Student of the Month

b) Christmas Card contest

- 2. Appointments NONE
- 3. Consent Agenda
- **a.** <u>15-0472</u> Approval of minutes (11/12, 11/24)

Sponsors: City Clerk

## **Ordinances on Third Reading**

- **b.** <u>15-0393</u> Ordinance amending the 2015-16 budget regarding Sanitation Fund
- c. <u>15-0409</u> Ordinance amending Crossville Municipal Code regarding purchase order limits

**Sponsors:** Finance Department

## **Ordinances on Second Reading**

**d.** <u>15-0453</u> Ordinance amending the FY2015-16 Budget for new vehicle to be paid out of the Drug Fund

**Sponsors:** Police Department

e. <u>15-0459</u> Ordinance amending §1-102 of the Crossville Municipal Code regarding Public Comments

Sponsors: Pamala Harris

f.	<u>15-0471</u>	Ordinance amending the FY2015-16 budget for Community Transportation Planning Grant <u>Sponsors:</u> Engineering Department and City Clerk			
		Ordinances on First Reading			
g.	<u>15-0465</u>	Ordinance amending portions of §10-200 of the Crossville Municipal Code regarding dogs and other domestic animals <u>Sponsors:</u> City Manager			
		Additional Consent Items			
h.	<u>15-0475</u>	Presentation of CT-0253 regarding \$2,000,000 loan			
		Sponsors: City Clerk			
4.	Bids/Purchases				
a.	<u>15-0482</u>	Fire Inspection Software			
		Sponsors: Fire Department			
b.	<u>15-0491</u>	Drone Aircraft Purchase			
		Sponsors: Police Department			
C.	<u>15-0503</u>	Landfill Pump Station Renovation			
		Sponsors: Waste Water Treatment Plant			
d.	<u>15-0498</u>	Jet A Fuel Tank Pump, Cabinet, and Piping			
		Sponsors: Airport and Engineering Department			
e.	<u>15-0416</u>	Ordinance amending the 2015-16 budget for Jet A Fuel System Cabinet			
		<u>Sponsors:</u> Airport			
5.	Marketing Re	eport			
a.	<u>15-0501</u>	December Marketing Report			
		Sponsors: Marketing Department			
b.	<u>15-0484</u>	Discussion and action on 2016 State Golf Tournaments sponsorship			
		Sponsors: Marketing Department			
6.	6. Cumberland County/Chamber Report				

7.

**Other Business** 

a.	15-0486	Discussion and action on Eagle Scout Project
		Sponsors: Fire Department
b.	<u>15-0476</u>	Discussion and action on request from TDOT for sewer access on Hwy. 127N
		<u>Sponsors:</u> City Clerk
C.	<u>15-0492</u>	Discussion and action on creating an Office Space at the Crossville Memorial Airport
		<u>Sponsors:</u> Police Department
d.	<u>15-0489</u>	Discussion and action of Part-Time Administration Assistant
		Sponsors: Police Department
e.	<u>15-0490</u>	Discussion and action on Additional Full-time Law Enforcement Trainee
		<u>Sponsors:</u> Police Department
f.	<u>15-0494</u>	Discussion and action on contract with ECE Services for Dorton Landfill Testing, including budget amendment
		<u>Sponsors:</u> Engineering Department and Tim Begley
g.	<u>15-0497</u>	Discussion and Action on Downtown Waterline Project
		Sponsors: Engineering Department and Tim Begley
h.	<u>15-0488</u>	Discussion and action on re-bidding of airport contract
		<u>Sponsors:</u> Pete Souza

# 8. City Attorney's Report

<u>15-0500</u> City Attorney's Report

**Sponsors:** City Attorney

# 9. City Manager's Report

<u>15-0504</u> City Manager's Report

## 10. Public Comment

# **ADJOURNMENT**