

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, March 8, 2022

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem R.J. Crawford*  
*Council Member Rob E. Harrison*  
*Council Member Scot Shanks*  
*Council Member Art Gernt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****REGULAR MEETING - 6:00 p.m.**

## Call to Order

## Roll Call

## 1. Proclamations/Presentations

- a.
- [22-0071](#)
- Presentations - March 2022

**Sponsors:** James Mayberry

**Attachments:** [Student of the Month](#)

## 2. Public Comment

## 3. Appointments-NONE

## 4. Chamber of Commerce Report

## 5. Consent Agenda

- a.
- [22-0067](#)
- Approval of minutes (02/08)

**Sponsors:** City Clerk

**Attachments:** [Feb 8 Min](#)

**Ordinances on Third Reading**

- b.
- [22-0005](#)
- Ordinance amending FY 21-22 budget Codes Dept. Personnel

**Attachments:** [21-22 Codes personnel](#)

**Ordinances on Second Reading**

- c.
- [22-0032](#)
- Ordinance amending FY21-22 budget-ARPA Costs

**Attachments:** [21-22 ARPA Admin](#)

- d.
- [22-0034](#)
- Ordinance amending FY21-22 Budget Emergency Sewer Repair

**Attachments:** [21-22 Stanley St. Sewer Repair](#)

- e.
- [22-0035](#)
- Ordinance amending Title 12 of the Crossville Municipal Code pertaining to Building, Utility, etc. Codes

**Attachments:** [Residential Energy Code Cost](#)

- f. [22-0045](#) Ordinance amending FY21-22 Budget-Select Tennessee Site Certification

**Ordinances on First Reading**

- g. [22-0053](#) Ordinance amending FY21-22 budget for expenses related to transport and repair of 2018 Pierce Ladder Truck

**Attachments:** [Titan Order Form 31436-90593 - Crossville Fire Rescue](#)

- h. [22-0050](#) Ordinance amending Title 14 Zoning and Land Use Control-Site Plan Review

**Sponsors:** Planning Commission

**Attachments:** [Site Plan Review](#)

- i. [22-0054](#) Ordinance amending Title 14-Zoning and Land Use Control-Multi-Family Cluster Housing

**Sponsors:** Planning Department

**Attachments:** [14-1101 Multifamily Cluster Housing](#)

**Additional Consent Items**

- j. [22-0066](#) Approval of Resolution Supporting Revenue Sharing and Single Article Cap

**Attachments:** [resolution](#)

- k. [22-0044](#) Approval of permit for shooting gallery-Marksman, LLC

**Sponsors:** City Clerk

**Attachments:** [Map-397 Old Jamestown Hwy.](#)

[Marksman LLC App](#)

- l. [22-0061](#) Approval of Airport Pavement and Marking Maintenance TDOT Contract

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [City of Crossville Maintenance Agreement - APMM Phase III](#)

- m. [22-0062](#) Approval of grant contract for the Preliminary Design Study for Terminal Building Renovations

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Terminal Building Renovations\\_TDOT](#)

- n. [22-0059](#) Approval of resolution selecting Community Development Partners for 2022 CDBG grant application

**Sponsors:** Waste Water Treatment Plant and City Clerk

**Attachments:** [Crossville RES-HIRA](#)

**Bids/Purchases**

- o. [22-0055](#) Approval of Geotech Proposal for Pad Site  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Geotech Proposal](#)
- p. [22-0060](#) Approval to replace pump for lift station
6. **Other Business**
- a. [22-0056](#) Discussion and action regarding Crossville Cruisers' temporary street closure request  
*Attachments:* [Alternate plus Additional Cruise In Location with Parking Count](#)  
[2020 Alt Cruise-In Road Close Map](#)  
[Alternate Cruise In Location with Parking Count](#)
- b. [22-0052](#) Discussion and action regarding approval of temporary street closings for Friday at the Crossroads  
*Sponsors:* City Clerk and Street Department  
*Attachments:* [2022 Crossroads Request](#)  
[Friday at the Crossroads Aug and Dash after Dark 5k 2022](#)  
[Friday at the Crossroads Apr Jun Oct Dec 2022](#)
- c. [22-0063](#) Discussion and action regarding sanitation services  
*Attachments:* [CWD Contract](#)
- d. [22-0064](#) Discussion and action regarding Ordinance amending Title 12 Building, Utility Codes, and the Like-Appeals Board  
*Attachments:* [Building Code Board of Appeals](#)
7. **City Attorney's Report**
- [22-0068](#) City Attorney's Report-March 2022  
*Sponsors:* City Attorney
8. **City Manager's Report**
- [22-0070](#) City Manager's Report - March 2022  
*Sponsors:* City Manager  
*Attachments:* [Full CM Report](#)

**ADJOURNMENT**