

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Thursday, November 12, 2015

6:00 PM

Council Chambers

### City Council

*Mayor James S. Mayberry*  
*Mayor Pro-Tem Pamala Harris*  
*Council Member Jesse Kerley*  
*Council Member Pedro (Pete) Souza*  
*Council Member Danny Wyatt*  
*City Manager David Rutherford*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:15 p.m.****BEER BOARD - 5:45 p.m.****REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

[15-0461](#) a) Student of the Month

**2. Appointments - NONE****3. Consent Agenda**

a. [15-0445](#) Approval of minutes (10/8, 11/3)

**Sponsors:** City Clerk

**Ordinances on Second Reading**

b. [15-0393](#) Ordinance amending the 2015-16 budget regarding Sanitation Fund

c. [15-0409](#) Ordinance amending Crossville Municipal Code regarding purchase order limits

**Sponsors:** Finance Department

d. [15-0416](#) Ordinance amending the 2015-16 budget for Jet A Fuel System Cabinet

**Sponsors:** Airport

**Ordinances on First Reading**

e. [15-0453](#) Ordinance amending the FY2015-16 Budget for new vehicle to be paid out of the Drug Fund

**Sponsors:** Police Department

f. [15-0459](#) Ordinance amending §1-102 of the Crossville Municipal Code regarding Public Comments

**Sponsors:** Pamala Harris

**Additional Consent Items**

- g. [15-0449](#) Approval of sponsorship payment for State High School Golf Capital Tournament  
**Sponsors:** Marketing Department
- h. [15-0444](#) Approval of temporary street closings for Walk/Run sponsored by the North Cumberland Elementary School Cheer Booster Club  
**Sponsors:** City Clerk
- i. [15-0468](#) Approval of temporary street closings for TAD Activity Center Reindeer Run  
**Sponsors:** City Clerk
- j. [15-0446](#) Acknowledgement of Comptroller's Approval of \$2,000,000 loan agreement  
**Sponsors:** City Clerk and Finance Department
4. **Bids/Purchases**
- a. [15-0429](#) Purchase of GIS Software from ESRI  
**Sponsors:** Engineering Department
5. **Marketing Report**
- [15-0462](#) November Marketing Report  
**Sponsors:** Marketing Department
6. **Cumberland County/Chamber Report**
7. **Other Business**
- a. [15-0471](#) Discussion and action on Community Transportation Planning Grant  
**Sponsors:** Engineering Department and City Clerk
- b. [15-0427](#) Discussion and action on industrial property for Homestead Timber Frames  
**Sponsors:** City Manager
- c. [15-0464](#) Discussion and action on Employee Wellness and Weight Loss Program  
**Sponsors:** City Manager and Human Resources
- d. [14-0362](#) Discussion and action on request for sidewalks on Dunn Ave.  
**Sponsors:** Jesse Kerley
- e. [15-0400](#) Discussion and action on sewer tap request from Brad Donathan  
**Sponsors:** City Clerk

- f. [15-0454](#) Discussion and possible action on the Standing Rules for meetings of the Council  
*Sponsors:* Jesse Kerley
- g. [15-0455](#) Discussion and possible action on revoking authority for the Airport Business Plan  
*Sponsors:* Jesse Kerley
- h. [15-0456](#) Discussion and action on setting airport hangar fees  
*Sponsors:* Pete Souza
- i. [15-0465](#) Discussion and action on animal control  
*Sponsors:* City Manager
8. **City Attorney's Report**  
[15-0422](#) City Attorney's Report
9. **City Manager's Report**  
[15-0469](#) City Manager's Report
10. **Public Comment**

**ADJOURNMENT**