

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, May 11, 2021

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem R.J. Crawford
Council Member Rob E. Harrison
Council Member Scot Shanks
Council Member Art Gernt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

1. Beef and Barrel Restaurant and Lounge

Sponsors: City Clerk

Attachments: [Beef and Barrel App](#)

[Location Map](#)

[Beef and Barrel Wyatt](#)

2. Ruby Tuesday #3149

Attachments: [Ruby Tuesday #3149](#)

[Location Map](#)

[Ruby Tuesday](#)

PUBLIC HEARING - 5:50 p.m.

1. Proposed Capital Improvement Plan 2021-2030

Sponsors: Finance Department

Attachments: [CIP Public Hearing Ad](#)

PUBLIC HEARING - 5:55 p.m.

1. Annexation Progress Report

Attachments: [Map Portion of TM 100 0100 2020](#)

[Public Notice-Progress Report](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call**1. **Proclamations/Presentations-NONE**2. **Public Comment**3. **Appointments**

a. Crossville Housing Authority

Sponsors: James Mayberry

Attachments: [C'ville Housing](#)

4. Chamber of Commerce Report**5. Consent Agenda**

- a. Approval of minutes (04/13, 04/22)

Attachments: [0413](#)

[0422](#)

Ordinances on Third Reading

- b. Ordinance closing Sweeney Drive between Stout Drive and Genesis Road

Sponsors: Planning Commission

Attachments: [2021-03-17 City of Crossville ROW Formal Request Letter Bucees](#)

[Sweeney Dr ROW Map](#)

[Sweeney Dr ROW for Crossville Ceramics Email Response](#)

[Street Closure Sweeney Drive](#)

- c. Ordinance amending Section 18-115 Discontinuance or refusal of service

Attachments: [18-115](#)

- d. Ordinance amending Mobile Home and Mobile Home Park Ordinance

Attachments: [Mobile Home Regulations](#)

[Mobile Homes](#)

Ordinances on First Reading

- e. Ordinance amending FY20-21 Budget Economic Development Hotel Occupancy Tax

Attachments: [20-21 Whisper Aero Project](#)

- f. Ordinance approving FY21-22 budget and Tax Rate (In Title Only)

- g. Ordinance amending Title 7 &12, Building, Fire, Utility, etc. Codes

Attachments: [7 & 12-100 2021](#)

[Schedule of permit fees](#)

Additional Consent Items

- h. Adoption of the 2021-2030 Capital Improvement Program

Sponsors: City Manager and Finance Department

Attachments: [CIP Public Hearing Ad](#)

- i. Approval of temporary street closings for Friday at the Crossroads

Sponsors: City Clerk and Street Department

Attachments: [2021 F@TC Street Closures](#)

[Road Closure for 8-6 and Dash after Dark 5k 2021](#)

[Road Closure for 6-4 and 12-3 2021](#)

j. Approval of temporary street closings for Taste of Crossville

Sponsors: City Clerk

Attachments: [Street Closure for 2021 Event](#)

k. Approval of contract for engineering & professional services for Bridge Over Obed River Utility Relocation (PIN 124053.00)

Sponsors: Engineering Department and Tim Begley

Attachments: [HGB Wastewater Facilities](#)

[HGB Water Facilities](#)

l. Approval of 2020 CDBG Bid Award and Cost Overrun

Sponsors: City Manager and Engineering Department

Attachments: [Letter of Recommendation & Bid Tab](#)

[CDBG Overrun Resolution](#)

m. Approval of WATE Camera Hosting Agreement

Attachments: [Crossville WATE Agreement 2021](#)

n. Approval of contract Amendment 2 with CT Consultants for additional Engineering Services on the Downtown Improvement Project

Sponsors: Engineering Department and Tim Begley

Attachments: [2021-04-26 Crossville TN - FY 2018 TAP Downtown Improvements Amendmen](#)

o. Approval of contract for Inspection of Utilities with Gresham Smith

Sponsors: Engineering Department and Tim Begley

Attachments: [Gresham Smith Contract](#)

p. Approval of grant application to the Department of Justice for grant money to purchase police vests

Sponsors: City Clerk

Bids/Purchases

q. Police Uniforms FY21-22

Sponsors: Police Department

Attachments: [1564 Police uniforms](#)

r. Fire Uniforms FY21-22

Sponsors: Fire Department

Attachments: [1565 Fire Uniforms](#)

- s. Fire Rescue Gear FY21-22
Sponsors: Fire Department
Attachments: [1566 Fire rescue gear](#)
- t. Fire Protective Gear (Fire Turnouts) FY21-22
Sponsors: Fire Department
Attachments: [1561 Fire protective gear](#)
- u. Pest Control FY21-22
Sponsors: City Clerk
Attachments: [1541 Pest Control](#)
- v. Water Line Supplies FY21-22
Sponsors: W/S Maintenance and Catoosa Department
Attachments: [1552 Waterline supplies](#)
- w. Itron AMR Accessories
Sponsors: W/S Maintenance
Attachments: [1553 Itron AMR](#)
- x. Fertilizer FY21-22
Sponsors: Parks and Recreation Department
Attachments: [1556 Fertilizer](#)
- y. Tires and Installation FY21-22
Sponsors: Maintenance Department
Attachments: [1555 Tires and installation](#)
- z. Paper & Plastic Items FY21-22
Sponsors: Finance Department
Attachments: [1540 Paper plastic](#)
- aa. Bulk Coarse Salt FY21-22
Sponsors: Street Department
Attachments: [1542 Bulk Coarse Salt](#)
- bb. Asphalt Picked Up FY21-22
Sponsors: Street Department
Attachments: [1543 Asphalt picked up](#)
- cc. Asphalt Delivered (Hot Mix) FY21-22

- Sponsors:* Street Department
Attachments: [1544 Asphalt delivered \(hot mix\)](#)
- dd. Cold Milling FY21-22
Sponsors: Street Department
Attachments: [1545 Cold milling](#)
- ee. Cold Mix FY21-22
Sponsors: Street Department
Attachments: [1546 Cold mix](#)
- ff. Approval to purchase meter replacements from Badger Meter, Inc.
Sponsors: W/S Maintenance
- gg. Street Striping FY21-22
Sponsors: Street Department
Attachments: [1548 Street striping](#)
- hh. Crushed Stone FY21-22
Sponsors: Street Department
Attachments: [1551 Crushed stone](#)
- ii. Water Lab Analysis FY21-24
Sponsors: Water Resources Department
Attachments: [1558 Water lab analysis](#)
- jj. Water Treatment Chemicals FY21-22
Sponsors: Water Resources Department
Attachments: [1557 Water treatment chemicals](#)
- kk. Medical Screenings FY21-22
Sponsors: Human Resources
Attachments: [1559 Medical screenings](#)
- ll. Approval to purchase 2018 International Building Code Reference Guides
- mm. Approval to purchase replacement pumps for Waste Water Treatment Plant
Attachments: [Submersible Pump Quotes](#)
- 6. Other Business**
- a. Discussion and action on Indoor Recreation Facility

- b. Discussion and action regarding Holiday Lake Level
- Attachments:** [031307](#)
[102209](#)
[081418](#)
[Lake lowering policy](#)
[Aug 13 2019](#)
[Sept 8 2020](#)
- c. Discussion and action regarding proposal from Enterprise Fleet Management
- Attachments:** [Vehicles 2021](#)
- d. Discussion and action regarding City-owned property 1140 Sparta Hwy.
- 7. City Attorney's Report**
- a. City Attorney's Report-May 2021
- Sponsors:** City Attorney
- 8. City Manager's Report**
- a. City Manager's Report - May 2021
- Sponsors:** City Manager
Attachments: [Full CM Report](#)

ADJOURNMENT