

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Thursday, August 11, 2016

6:00 PM

Council Chambers

### City Council

*Mayor James S. Mayberry*  
*Mayor Pro-Tem Pamala Harris*  
*Council Member Jesse Kerley*  
*Council Member Pedro (Pete) Souza*  
*Council Member Danny Wyatt*  
*Interim City Manager Steve Hill*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:30 p.m.****REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations****2. Appointments-NONE****3. Consent Agenda**

- a. [16-0302](#) Approval of minutes (7/14, 7/22)

**Sponsors:** City Clerk

**Ordinances on Third Reading**

- b. [16-0275](#) Ordinance granting a 25-Year agreement to Middle Tennessee Natural Gas Utility District for gas pipes and gas mains in the City of Crossville

**Sponsors:** City Clerk

- c. [16-0310](#) Ordinance amending the FY2016-17 budget for Depot roof repairs in the amount of \$16,000

**Ordinances on First Reading**

- d. [16-0326](#) Ordinance amending the FY2016-17 budget for fire truck repairs

**Sponsors:** City Clerk and Finance Department

**Additional Consent Items**

- e. [16-0328](#) Approval of revised Communications System Agreement

**Sponsors:** City Attorney, Fire Department and Police Department

- f. [16-0334](#) Approval of Certificate of Compliance for Simonton's Cheese House, Inc.

**Sponsors:** City Clerk

- g. [16-0266](#) Approval of temporary street closings for 5K "Race For Recovery" on September 24

- h. [16-0313](#) Approval of temporary street closings for Scarecrow Festival on October 1

**Sponsors:** City Clerk

- i. [16-0336](#) Approval of temporary street closings for 5K Fun Run on October 1, 2016
- j. [16-0340](#) Approval of temporary street closing for Social Brew on August 27  
*Sponsors:* City Clerk
- k. [16-0316](#) Approval of contract with Stigall Engineering Associates for engineering services for a generator at Hwy. 127N pump station  
*Sponsors:* Catoosa Department and City Clerk
- l. [16-0317](#) Approval of contract with Stigall Engineering Associates for engineering services for Industrial Park Elevated Storage Tank Painting  
*Sponsors:* Catoosa Department and City Clerk
- m. [16-0338](#) Approval of agreement with GRW Engineers for engineering services for the wastewater collection system rehabilitation and WWTP modifications  
*Sponsors:* Waste Water Treatment Plant
- n. [16-0337](#) Acknowledgement of letter from the Comptroller of the Treasury regarding approval for the issuance of three-year capital outlay notes in an amount not to exceed \$1,200,000  
*Sponsors:* City Clerk and Finance Department
- 4. **Bids/Purchases**
  - a. [16-0297](#) 4 x 4 Truck, Regular Cab  
*Sponsors:* W/S Maintenance
  - b. [16-0312](#) Wavetronix Traffic Light Detection System  
*Sponsors:* Street Department
  - c. [16-0315](#) 4 x 4 Truck for Street Department  
*Sponsors:* Street Department
  - d. [16-0322](#) Compact Track Loader XHP (Skid Steer)  
*Sponsors:* W/S Maintenance
  - e. [16-0324](#) Ladder Truck Repairs  
*Sponsors:* Fire Department
  - f. [16-0325](#) Catoosa water meters  
*Sponsors:* Catoosa Department
  - g. [16-0327](#) Torro Workman MDX Utility Vehicle with dump bed  
*Sponsors:* Parks and Recreation Department

- h. [16-0333](#) 2016 Ford F250 SRW 4X4 Crew Cab  
*Sponsors:* Parks and Recreation Department
- i. [16-0341](#) Utility vehicle  
*Sponsors:* Code Department
5. **Marketing Report**  
[16-0330](#) August Marketing Report
6. **Cumberland County/Chamber Report**
7. **Other Business**
- a. [16-0323](#) Report on City Court
- b. [16-0318](#) Discussion and action on lease of Snodgrass Building  
*Sponsors:* Danny Wyatt
- c. [16-0214](#) Discussion and action on retail consulting  
*Sponsors:* Pamala Harris and Marketing Department
- d. [16-0319](#) Discussion and action on commercial grinder pumps  
*Sponsors:* Danny Wyatt
- e. [16-0331](#) Discussion and action on Downtown Sidewalk Project  
*Sponsors:* Engineering Department and Tim Begley
- f. [16-0335](#) Ordinance amending the FY2016-17 budget for Concrete Crew and traffic signal  
*Sponsors:* Engineering Department, Tim Begley and Street Department
- g. [16-0339](#) Discussion on splash pad for Centennial Park  
*Sponsors:* Jesse Kerley
- h. [16-0342](#) Discussion on succession planning  
*Sponsors:* Pamala Harris
- i. [16-0343](#) Discussion on a policy for press releases  
*Sponsors:* Pamala Harris
8. **City Attorney's Report**  
[16-0320](#) City Attorney's Report

**9. City Manager's Report**

[16-0332](#) City Manager's Report

**10. Public Comment**

**ADJOURNMENT**