

# City of Crossville

392 North Main Street  
Crossville, Tennessee 38555



## Meeting Agenda

Tuesday, July 8, 2025

6:00 PM

Council Chambers

### City Council

*Mayor R.J. Crawford*  
*Mayor Pro-tem Art Gernt*  
*Council Member Mike Turner*  
*Council Member Mark A. Fox*  
*Council Member James Mayberry*  
*City Manager Valerie Hale*  
*City Clerk Baylee Rhea*

**BEER BOARD - 5:45 p.m.**

1. [25-0238](#) Social Brew

**PUBLIC HEARING - 5:50 p.m.**

1. [25-0267](#) Public Hearing - Annexations

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations**
  - a. [25-0253](#) July 2025 Presentations/Proclamations
2. **Public Comment**
3. **Appointments**
4. **Chamber of Commerce Report**
5. **Consent Agenda**

**Ordinances on Second Reading**

- a. [25-0222](#) Ordinance approving the abandonment Right-of-Way for a portion of Livingston Road

**Ordinances on First Reading**

- b. [25-0210](#) Ordinance amending Title 5 Chapter 7 - Hotel/Motel Occupancy Tax
- c. [25-0246](#) Ordinance amending §3-202 - Imposition of Fines, Penalties, and Costs

**Additional Consent Items**

- d. [25-0229](#) Approval of annexation and Plan of Services for Rhododendron Cir - Martin Property
- e. [25-0230](#) Approval of annexation and Plan of Services for Rhododendron Cir - Cooper Property
- f. [25-0232](#) Approval of annexation and Plan of Services for Halstead Drive

- g.     [25-0240](#)     Approval to change Council meeting date in November
- h.     [25-0247](#)     Approval of Airport Rules and Regulations
- i.     [25-0201](#)     Approval of CCHS Homecoming Parade Route
- j.     [25-0241](#)     Approval of Granicus Services Agreement
- k.     [25-0251](#)     Approval of minutes (CC 6/10, SC 6/24, WS 7/1)

#### **Bids/Purchases**

- l.     [25-0254](#)     Approval of Miller Avenue Water Booster Station
- m.     [25-0255](#)     Approval of bid for Miller Avenue Water Line Extension to Connect to CWPA
- n.     [25-0256](#)     Approval of Peavine Road Force Main bid
- o.     [25-0243](#)     Approval to award bid for Data Center Generator

#### **6. Other Business**

- a.     [25-0234](#)     Discussion and action regarding a request for Outside City Sewer

#### **7. City Attorney's Report**

- a.     [25-0260](#)     City Attorney's Report

#### **8. City Manager's Report**

- a.     [25-0252](#)     City Manager's Report

#### **ADJOURNMENT**