

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, February 6, 2018

5:00 PM

Conference Room 317

Work Session

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Valerie Hale

Call to Order**Roll Call**

1. [18-0031](#) Raw Water Supply Study
Attachments: [Wauford Raw Water Study](#)

2. [18-0013](#) TAUD ServLine Program
Sponsors: City Manager
Attachments: [ServLine Flyer](#)
[Other Participants](#)

3. [18-0051](#) Approval and action on agreement regarding sewer lines that service North Cumberland, South Cumberland, and Brown Elementary.
Attachments: [BOE Sewer request](#)

4. [18-0043](#) Budget Amendment FY 2017-18 Reallocation of funds for Depot
Sponsors: Finance Department
Attachments: [Previous Depot Budget Amendment](#)

5. [18-0053](#) Report on Chamber of Commerce Downtown Parking Survey
Sponsors: City Manager
Attachments: [Downtown Parking Survey](#)

6. [18-0059](#) Approval of contract for the sale of 5.49 acres to Forbus Investments, LLC in Interchange Park
Sponsors: City Attorney
Attachments: [Contract for Sale of Real Property](#)
[Warranty Deed \(5.49 acres\)](#)
[Forbus Sale of Property Ad](#)
[Proposed Property](#)

7. [18-0061](#) Discussion and action on approval of CDBG Application 2018
Sponsors: Engineering Department
Attachments: [Crossville 2018 CDBG PER1](#)

8. [18-0062](#) Approval of contract with Atkins for engineering services for seal/stripe runway & taxiway project
Sponsors: City Clerk

9. [18-0046](#) Ordinance amending §15-125 in the Crossville Municipal Code regarding Rules of the Road
- Sponsors:** Police Department
- Attachments:** [Rules of the Road 18](#)
[Letter Public-Chapter-416-Effective](#)
[MTAS 1484 Sample Rules of the Road](#)
[PC-0378](#)
[PC-0416](#)
[TN Code 55-8-207 Mobile Device Use](#)
[TN Code 55-9-402 Motor Vehicles effective Jan 2018](#)
10. [18-0054](#) Approval to purchase belts (including installation) for Wastewater Treatment Plant belt press
- Sponsors:** Waste Water Treatment Plant
- Attachments:** [Belt Press Quote](#)
11. [18-0055](#) Approval to purchase equipment for Mockingbird and Manchester Tank Pump Stations
- Sponsors:** Waste Water Treatment Plant
- Attachments:** [Tank Pump Stations Quotes](#)

Adjournment