

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, October 8, 2019

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem Art Gernt, Jr.
Council Member J.H. Graham, III
Council Member Rob E. Harrison
Council Member Scot Shanks
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**PUBLIC HEARING - 5:50 p.m.**

- a. [19-0314](#) Annexation Progress Report

Sponsors: City Clerk

Attachments: [Progress Report Ad](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

- [19-0328](#) Presentations/Proclamations - October
a) Student of the Month
b) National Chiropractic Health Month

Attachments: [Student of the Month](#)

[National Chiropractic Health Month 2019](#)

2. Public Comment**3. Appointments-None****4. Consent Agenda**

- a. [19-0325](#) Approval of minutes (09/10)

Sponsors: City Clerk

Attachments: [091019](#)

Ordinances on Second Reading

- b. [19-0280](#) Ordinance amending §15-125 in the Crossville Municipal Code regarding Rules of the Road

Sponsors: Police Department

Attachments: [Rules of the Road 19](#)

[55-3-102](#)

- c. [19-0294](#) Ordinance amending FY19-20 budget Airport Maintenance Building Repairs

Sponsors: Engineering Department and Tim Begley

Attachments: [Main Hgr Est Prob Costs 082119.pdf](#)

Additional Consent Items

- d. [19-0304](#) Approval of Water Line Extension on Beehive Lane

Sponsors: Planning Commission

Attachments: [2in WL Beehive Lane.pdf](#)

[Beehive Lane request letter](#)

[Beehive Lane extension costs](#)

- e. [19-0307](#) Approval of retirement/decommissioning of Canine Mojo

Attachments: [Agreement to Retire Canine Mojo](#)

[K9 Mojo replacement 09-16-19](#)

- f. [19-0312](#) Approval of disposal of surplus equipment-Water Resources Department

Sponsors: Finance Department and Water Resources Department

Attachments: [Surplus Request](#)

- g. [19-0315](#) Approval to request refund for LGIP funds deposited for SR-28/US 127 Homesteads Project

Attachments: [LGIP Refund Request_TDOT](#)

- h. [19-0308](#) Approval of temporary street closings for Stone Memorial High School Panther Dash (Cook Road from SMHS to I-40/Cook Rd.)

Sponsors: City Clerk

Attachments: [SMHS Request](#)

[SMHS Route Map](#)

[Road Closure Map.pdf](#)

- i. [19-0309](#) Approval of temporary street closings for Christmas Festival

Sponsors: City Clerk

Attachments: [CF Request](#)

[HWY 70N Lane Shift Map.pdf](#)

- j. [19-0310](#) Approval of temporary road closures for Veterans' Day

Sponsors: City Clerk

Attachments: [Veterans Day Road Closure Map.pdf](#)

- k. [19-0318](#) Approval of temporary street closing of Taylor Avenue between Main Street and Thurman Avenue, for the Class of 1994 25th reunion on October 19 from 5:00 p.m. to 9:00 p.m.

Sponsors: City Clerk

Attachments: [Closure of Taylor Ave on October 19](#)
[Class of 94 Reunion Road Closure Map.pdf](#)

- l. [19-0311](#) Approval of contract for assignment of license agreement

Sponsors: City Attorney

Attachments: [1448-840 \(License\)](#)
[Swayze Assignment and Consent](#)

- m. [19-0322](#) Approval of grant contract with TDOT for Airport Layout Plan

Sponsors: Engineering Department and Tim Begley

Attachments: [TDOT Contract](#)

Bids/Purchases

- n. [19-0313](#) Approval to purchase HOMA replacement pump for Waste Water Treatment Plant

Attachments: [091719_Veolia HOMA Pump GarrisonPark Fence IndoorFacilityConsultant](#)

- o. [19-0321](#) Approval to purchase fencing for Garrison Park

Sponsors: Engineering Department and Tim Begley

Attachments: [Bid Tab for Garrison Park Fence - CRO#1502.pdf](#)

5. Other Business

- a. [19-0316](#) Discussion and action on Habitat Conservation Plan

Sponsors: City Manager

- b. [19-0320](#) Approval of contract amendment #3 for engineering services for Meadow Park Lake Expansion Project-Permits and ordinance amending FY19-20 budget

Sponsors: Engineering Department and Tim Begley

Attachments: [Wauford Presentation](#)
[4637 Amendment No 3](#)
[19-20 Raw Water Supply & Meadow Park Lake Expansion-Permits](#)

6. City Attorney's Report

- a. [19-0326](#) City Attorney's Report-October

Sponsors: City Attorney

7. **City Manager's Report**

- a. [19-0327](#) City Manager's Report - October

Sponsors: City Manager

Attachments: [Full CM Report](#)

ADJOURNMENT