

City of Crossville

392 North Main Street
Crossville, Tennessee 38555



Meeting Agenda

Tuesday, May 13, 2025

6:00 PM

Council Chambers

City Council

Mayor R.J. Crawford
Mayor Pro-tem Art Gernt
Council Member Mike Turner
Council Member Mark A. Fox
Council Member James Mayberry
City Manager Valerie Hale
City Clerk Baylee Rhea

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

- a. [25-0137](#) The Bargain Barn dba Grocery Outlet

PUBLIC HEARING - 5:50 p.m.

- a. [25-0181](#) Public Hearing - Annexations

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

- a. [25-0182](#) May 2025 Presentations/Proclamations

2. Public Comment**3. Appointments**

- a. [25-0167](#) Crossville Housing Authority Board
- b. [25-0149](#) Personnel Board Appointments
- c. [25-0168](#) Building Codes Board of Appeals

4. Chamber of Commerce Report**5. Consent Agenda****Ordinances on Third Reading**

- a. [25-0070](#) Ordinance amending Title 5 Chapter 6 Municipal Purchasing Procedures
- b. [25-0078](#) Ordinance amending FY 24/25 Budget - Leasing and Military Museum

Ordinances on Second Reading

- c. [25-0113](#) Ordinance amending §13-103 - Weeds and Grass

Ordinances on First Reading

- d. [25-0154](#) Ordinance approving FY25-26 Budget (In Title Only)
- e. [25-0155](#) Ordinance approving FY25-26 Tax Rate (In Title Only)
- f. [25-0169](#) Ordinance amending FY24-25 budget for end of year adjustments

Additional Consent Items

- g. [25-0148](#) Approval of FY25-26 TCRS Rate
- h. [25-0152](#) Approval to temporarily close a portion of Livingston Road
- i. [25-0170](#) Authorization for City Attorney to file claims for bankruptcy
- j. [25-0173](#) Adoption of the Capital Improvement Plan
- k. [25-0153](#) Approval of Certificate of Compliance for Bargain Barn dba Grocery Outlet #11
- l. [25-0160](#) Approval of bid for New Catoosa Department Office Site Improvement Grading
- m. [25-0161](#) Approval of engineering service for Police Department HVAC
- n. [25-0162](#) Approval of contract amendment for engineering services regarding Meadow Park Lake Expansion
- o. [25-0171](#) Approval of parking lot lease
- p. [25-0163](#) Discussion and action of contract with Crab Orchard Utility District
- q. [25-0177](#) Approval of minutes (4/8, 5/6)

Bids/Purchases

- r. [25-0151](#) Approval to award bid for Water Treatment Chemicals - Coagulant FY25-26
- s. [25-0156](#) Approval to award RFQ for fuel tank removal
- t. [25-0139](#) Approval of Fertilizer Bid
- u. [25-0150](#) Approval to award bid for Cold Milling FY25-26

6. Other Business

7. City Attorney's Report

- a. [25-0185](#) City Attorney's Report

8. City Manager's Report

- a. [25-0178](#) City Manager's Report

ADJOURNMENT