

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, June 6, 2017

5:15 PM

Conference Room 317

### Work Session

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Sally Oglesby*

**Call to Order****Roll Call**

1.     [17-0182](#)     Presentation by Tennessee Consolidated Retirement System  
  
          Sponsors: City Manager and Human Resources
2.     [17-0194](#)     Approval of application for a PetSafe Grant  
  
          Sponsors: Parks and Recreation Department
3.     [17-0233](#)     Approval for application for Blue Cross Blue Shield TN Narcan grant
4.     [17-0234](#)     Approval for Application for Tennessee Agriculture Enhancement Program Grant (TAEP)
5.     [17-0235](#)     Ordinance adding 18-107(C)(4) to the Crossville Municipal Code regarding sewer extensions outside the City limits, but in an existing development  
  
          Sponsors: Engineering Department and City Clerk
6.     [17-0226](#)     Special City Census
7.     [17-0239](#)     Water Meters  
  
          Sponsors: Catoosa Department
8.     [17-0240](#)     Approval of Change Order #1 with Lori Neal & Associates on Safe Routes to Schools Project  
  
          Sponsors: Engineering Department and City Clerk
9.     [17-0129](#)     Discussion on possibility of changes to the Charter  
  
          Sponsors: Danny Wyatt
10.    [17-0227](#)     Discussion on purchase of property on Webb Ave. adjacent to library  
  
          Sponsors: Danny Wyatt
11.    [17-0228](#)     Discussion and action on a Sports Recruitment Committee  
  
          Sponsors: Danny Wyatt
12.    [17-0229](#)     Discussion and action on City Manager's performance evaluation  
  
          Sponsors: Danny Wyatt
13.    [17-0238](#)     Discussion and action on striping of Main Street  
  
          Sponsors: Pamala Harris
14.    [17-0243](#)     Discussion on July work session  
  
          Sponsors: City Clerk

15. [17-0153](#) Discussion on 2017-18 operating budget  
*Sponsors:* City Manager and Finance Department

**Adjournment**