

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Thursday, September 10, 2015

6:00 PM

Council Chambers

City Council

Mayor James S. Mayberry
Mayor Pro-Tem Pamala Harris
Council Member Jesse Kerley
Council Member Pedro (Pete) Souza
Council Member Danny Wyatt
City Manager David Rutherford
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:30 p.m.**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

- [15-0341](#) a) Student of the Month
b) Officer of the Month
c) TCAT National Winners
d) Sr. Men's Softball
e) Constitution Week

Sponsors: City Clerk

2. Appointments

- [15-0364](#) Appointment to the Convention and Visitors Bureau

Sponsors: City Manager

3. Consent Agenda

- a. [15-0352](#) Approval of minutes (8/13)

Sponsors: City Clerk

Ordinances on Third Reading

- b. [15-0311](#) Ordinance amending the FY2015-16 budget for UV System Flood Damage repairs

Sponsors: Waste Water Treatment Plant

Ordinances on Second Reading

- c. [15-0316](#) Ordinance amending Fire, Building, and related codes to the 2012 editions

Sponsors: City Clerk

- d. [15-0322](#) Ordinance amending § 12-1102(C) on Administrative Hearings

Sponsors: City Attorney

Ordinances on First Reading

- e. [15-0346](#) Ordinance amending the FY2014-15 budget for storage hangar project

- f. [15-0358](#) Ordinance amending §18-114 regarding water billing

Sponsors: Finance Department and City Clerk

Additional Consent Items

- g. [15-0343](#) Approval of Spencer Lane Water Main Extension for Matt Thrasher

Sponsors: Planning Commission

- h. [15-0357](#) Approval of transfer of Bio-Diesel Machine to Cumberland County

- i. [15-0362](#) Approval of Palace Theatre Fee Schedule

- j. [15-0366](#) Approval of payment for 2015 Tennessee Women's Open Sponsorship

Sponsors: Marketing Department

- k. [15-0367](#) Approval of temporary street closures and banners for Scarecrow Festival

- l. [15-0381](#) Approval of temporary streets closings for CCHS Homecoming Parade

Sponsors: City Clerk

- m. [15-0372](#) Approval of modifications to the City's Paving Schedule

Sponsors: Engineering Department and Tim Begley

- n. [15-0373](#) Approval of 4-Way Stop on Deerfield Road and Iris Circle Intersection

Sponsors: Engineering Department and Tim Begley

- o. [15-0375](#) Approval for work authorizations for Safe Routes to Schools Project Utilities

Sponsors: Engineering Department and Tim Begley

- p. [15-0377](#) Approval of agreement for USGS Gaging Station on Obed River @ Adams Bridge

Sponsors: Engineering Department and City Clerk

- q. [15-0348](#) Approval of Catoosa office lease for 2015-2016

Sponsors: Catoosa Department

- r. [15-0382](#) Acceptance of FY15 JAG grant for police equipment

Sponsors: City Clerk

- s. [15-0385](#) Approval of Inter-Local Agreement for Building Inspections

Sponsors: City Manager

4. Bids/Purchases

- a. [15-0350](#) Uniform Bid
Sponsors: Engineering Department, Maintenance Department, Street Department and Water Resources Department
- b. [15-0369](#) Traffic Signal Cabinet Base Mount with Loop Detector
Sponsors: Street Department
- c. [15-0361](#) Gravel Bid for Iris Circle, Wisteria Lane and Narcissus Street
Sponsors: Street Department
- d. [15-0360](#) Utility Tractor
Sponsors: Parks and Recreation Department
- e. [15-0368](#) Breathing Apparatus
Sponsors: Fire Department
- f. [15-0371](#) New Police Vehicle Graphics
Sponsors: Police Department
- g. [15-0376](#) Waste Oil Furnace
Sponsors: Maintenance Department
5. **Marketing Report**
[15-0379](#) September Marketing Report
Sponsors: Marketing Department
6. **Cumberland County/Chamber Report**
7. **Other Business**
- a. [15-0344](#) Discussion and action on Wilson Lane
Sponsors: Planning Commission
- b. [15-0356](#) Discussion and action on Urban & Community Forestry Program Grant
- c. [15-0318](#) Discussion and action on request for vehicles from County departments
Sponsors: City Manager
- d. [15-0353](#) Discussion and action on Neely Lumber Company Request for Payment
- e. [15-0359](#) Discussion and action on acquisition services for Northwest Connector Sections II and III
Sponsors: City Clerk

- f. [15-0374](#) Discussion and action on Downtown Waterline Project
Sponsors: Engineering Department and Tim Begley
- g. [15-0323](#) Discussion and action on Catoosa Consolidation Agreement
Sponsors: City Attorney, City Manager and Catoosa Department
8. **City Attorney's Report**
[15-0380](#) City Attorney's Report
Sponsors: City Attorney
9. **City Manager's Report**
[15-0384](#) City Manager's Report
10. **Public Comment**

ADJOURNMENT