

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, August 12, 2014

6:00 PM

Council Chambers

### City Council

*Mayor J.H. Graham, III*  
*Mayor Pro-tem Danny Wyatt*  
*Council Member Jesse Kerley*  
*Council Member George Marlow*  
*Council Member Pete Souza*

*City Manager David Rutherford*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:15 p.m.****PUBLIC HEARING - 5:45 p.m.**

[14-0310](#) Proposed annexations and progress report for previous annexation

**Sponsors:** City Clerk

**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

[14-0334](#) a) TCAT/TLD Logistics  
b) Veteran's Service Office

**Sponsors:** J.H. Graham III

**2. Appointments - NONE****3. Consent Agenda**

a. [14-0321](#) Approval of minutes (7/8)

**Sponsors:** City Clerk

**Ordinances on Second Reading**

b. [14-0247](#) Ordinance annexing 7.35 acres of The Gardens

**Sponsors:** City Clerk

**Ordinances on First Reading**

c. [14-0323](#) Ordinance amending the FY14-15 budget for Veterans' Service Office

**Sponsors:** City Manager

d. [14-0333](#) Ordinance amending Title 8 of the Crossville Municipal Code regarding alcoholic beverages

**Sponsors:** City Clerk

**Additional Consent Items**

e. [14-0311](#) Resolution endorsing a request for signage for the Cumberland Homesteads Tower

**Sponsors:** J.H. Graham III

- f. [14-0320](#) Preliminary approval of plans for Good Times Wine Spirits & Brew  
*Sponsors:* City Clerk
- g. [14-0327](#) Resolution authorizing a loan in the principal amount not to exceed \$6,385,500 for refunding Rural Development bonds  
*Sponsors:* City Manager
- h. [14-0339](#) Approval to pay 2014 Tennessee PGA State Team Sponsorship  
*Sponsors:* Marketing Department
- i. [14-0340](#) Approval to pay 2014 Tennessee Women's Open sponsorship  
*Sponsors:* Marketing Department
- j. [14-0322](#) Approval of payment of TAUD Membership Dues
- k. [14-0309](#) Approval of contract with Community Development Partners for administrative services on the SRF downtown waterline replacement project  
*Sponsors:* City Clerk
- l. [14-0324](#) Approval of contract with Stigall Engineering & Associates on the Hwy 127N Water Tank Repair & Painting project  
*Sponsors:* Catoosa Department
- m. [14-0318](#) Acknowledgement of Form CT-0253 on Catoosa refunding bonds  
*Sponsors:* City Manager, Finance Department and City Clerk

#### 4. Bids/Purchases

- a. [14-0316](#) Staff Leadership Training  
*Sponsors:* City Manager
- b. [14-0331](#) Tennis Courts Resurfacing  
*Sponsors:* Engineering Department
- c. [14-0332](#) Cox Ave. utility relocations  
*Sponsors:* City Clerk
- d. [14-0341](#) Network Security Audit

#### 5. Marketing Report

- [14-0338](#) August Marketing Report  
*Sponsors:* Marketing Department

**6. Other Business**

- a. [14-0270](#) 3rd Reading of Ordinance annexing 35.7 acres on Sparta Highway (Memorial Baptist Church)  
*Sponsors:* City Clerk
- b. [14-0271](#) 2nd Reading of Ordinance annexing 1.12 acres on Hwy. 127S (a portion of S & J Properties)  
*Sponsors:* City Clerk
- c. [14-0292](#) 2nd Reading of Ordinance amending §18-107 and §18-108 of the Crossville Municipal Code regarding water and sewer main line extensions  
*Sponsors:* Planning Commission, Planning Department, City Manager and City Clerk
- d. [14-0230](#) Discussion and action on land lease with Rifkin Acquisition Partners (Charter Communications)  
*Sponsors:* City Clerk
- e. [14-0297](#) Discussion and action on paving and sewer for Westheria, Narcissus, and Iris  
*Sponsors:* Pete Souza and City Manager
- f. [14-0315](#) Discussion and action on the Operation of the Crossville Depot  
*Sponsors:* City Manager
- g. [14-0326](#) Discussion and action on water system improvements funding  
*Sponsors:* City Manager

**7. City Attorney's Report**

- [14-0319](#) City Attorney's Report  
*Sponsors:* City Attorney

**8. City Manager's Report**

- [14-0336](#) City Manager's Report

**9. Public Comment****SOLICITATION BOARD - 6:25 p.m.**

- [14-0314](#) Fairfield Glade Lions Club  
*Sponsors:* City Clerk

**BEER BOARD - 6:30 p.m.**

[14-0312](#)

Weigel's

**Sponsors:** City Clerk

**ADJOURNMENT**