

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, June 2, 2020

5:00 PM

Conference Room 424

Work Session

Call to Order**Roll Call**

1. [20-0159](#) Meadow Park Lake Expansion

Sponsors: Engineering Department and Tim Begley
2. [20-0146](#) Baseline Environmental Assessment For Meadow Park Lake Expansion

Sponsors: Engineering Department and Tim Begley
Attachments: [BDY EPR SOQ Crossville Environmental Fee Proposal.pdf](#)
3. [20-0147](#) Cultural Resources Survey Meadow Park Lake Expansion

Sponsors: Engineering Department and Tim Begley
Attachments: [TRC Fee Proposal](#)
4. [20-0144](#) Inter Basin Transfer Permit Fees

Sponsors: Engineering Department and Tim Begley
Attachments: [Inter Basin Transfer Application.pdf](#)
5. [20-0112](#) Resolution adopting a Plan of Services and annexation of 135 Cox Avenue

Sponsors: City Clerk
Attachments: [Crossville Properties Annexation Request 20-0506](#)
[Portion of TM 87 09100 Cox Avenue 2020](#)
[Plan of Services](#)
6. [20-0145](#) Approval of Holly Tree Drive as a City Street and speed limit at 15 mph
7. [20-0121](#) Paper/Plastic Products 2020-21

Sponsors: Finance Department
Attachments: [Paper Plastic CRO1507](#)
8. [20-0122](#) Bulk Coarse Salt 2020-21

Sponsors: Street Department
Attachments: [Bulk Coarse Salt CRO1509](#)
9. [20-0123](#) Asphalt Picked Up 2020-21

Sponsors: Street Department
Attachments: [Asphalt Picked Up CRO1510](#)
10. [20-0124](#) Asphalt Delivered (Hot Mix) 2020-21

Sponsors: Street Department
Attachments: [Asphalt Delivered \(Hot Mix\) CRO1511](#)

11. [20-0125](#) Cold Milling 2020-21
Sponsors: Street Department
Attachments: [Cold Milling CRO1512](#)
12. [20-0126](#) Cold Mix 2020-21
Sponsors: Street Department
Attachments: [Cold Mix CRO1513](#)
13. [20-0127](#) Plastic Pipe 2020-21
Sponsors: Street Department
Attachments: [Plastic Pipe CRO1514](#)
14. [20-0128](#) Street Striping 2020-21
Sponsors: Street Department
Attachments: [Striping CRO1515](#)
15. [20-0129](#) Concrete 2020-21
Sponsors: Street Department
Attachments: [Concrete CRO1516.xls](#)
16. [20-0130](#) Corrugated Metal Pipe 2020-21
Sponsors: Street Department
Attachments: [Galvanized Pipe CRO1517](#)
17. [20-0131](#) Crushed Stone 2020-21
Sponsors: Street Department
Attachments: [Crushed Stone CRO1518](#)
18. [20-0132](#) Tires and Installation 2020-21
Sponsors: Maintenance Department
Attachments: [Tires CRO1521](#)
19. [20-0133](#) Pest Control 2020-21
Sponsors: City Clerk
Attachments: [Pest Control CRO1508](#)
20. [20-0134](#) Grinder Pumps 2020-21
Sponsors: W/S Maintenance
Attachments: [Grinder Pumps CRO1520](#)

21. [20-0136](#) Waterline Supplies 2020-21
Sponsors: W/S Maintenance
Attachments: [Waterline Supplies CRO1519](#)
22. [20-0137](#) Water Treatment Chemicals 2020-21
Sponsors: Water Resources Department
Attachments: [Chemicals CRO1523](#)
23. [20-0138](#) Fertilizer 2020-21
Sponsors: Parks and Recreation Department
Attachments: [Fertilizer CRO1522](#)
24. [20-0148](#) Approval to purchase Codes Department Software
Sponsors: Fire Department
Attachments: [MyGovernmentOnlinePricing Agreement Contract](#)
25. [20-0149](#) Approval to award bid for Catoosa Elevated Water Tank Construction
Sponsors: Catoosa Department
Attachments: [Letter of Recommendation](#)
[Certified Bid Tabulation](#)
26. [20-0158](#) Approve the declaration of surplus for a 2002 Ford F750 Dump Truck
Sponsors: W/S Maintenance
Attachments: [2002 Ford F750 Dump Truck Disposal](#)
27. [20-0151](#) Approval to accept bid for repair of Utility Maintenance Equipment Shed Roof
Sponsors: Maintenance Department and W/S Maintenance
Attachments: [Shed Repairs](#)
28. [20-0152](#) Approval to accept bid for Wastewater Equipment Shed Roof Repair
Sponsors: Maintenance Department and Waste Water Treatment Plant
Attachments: [Shed Repairs](#)
29. [20-0153](#) Approval to rebuild the maintenance equipment shed & approve the declaration of surplus for the damaged maintenance equipment shed.
Sponsors: Maintenance Department
Attachments: [Shed Repairs](#)
[Maintenance Equipment Shed - Declare Surplus](#)

30. [20-0161](#) Approval to purchase Fiberglass Refrigerated Sampler
Sponsors: Maintenance Department
Attachments: [052620Equipment Sheds](#) [FiberglassRefrigSampler](#)
31. [20-0150](#) Approval of contract with Flynn Sign Co. Inc.
Sponsors: City Manager
Attachments: [Flynn Sign Contract 2020](#)
32. [20-0117](#) Personnel Board Appointments
Sponsors: Human Resources
Attachments: [Personnel Board requirements-1](#)
[Personnel](#)
33. [20-0139](#) Industrial Development Board
Sponsors: City Clerk
Attachments: [Industrial Devel](#)
34. [20-0141](#) Health and Educational Facilities Board
Sponsors: City Clerk
Attachments: [HealthEduc](#)
35. [20-0142](#) Convention and Visitors Bureau
Sponsors: City Manager
Attachments: [CVB](#)
36. [20-0154](#) Adoption of Capital Improvement Plan for 2020-2029
Sponsors: City Manager and Finance Department
Attachments: [2020 CIP Draft](#)
37. [20-0140](#) Ordinance amending FY19-20 End of Year Budget Adjustments
Attachments: [19-20 END OF YR BUDGET AMEND](#)
38. [20-0116](#) FY 20-21 Budget

Adjournment