

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, January 10, 2023

6:00 PM

Council Chambers

City Council

Mayor R.J. Crawford
Mayor Pro-Tem Rob Harrison
Council Member Scot Shanks
Council Member Art Gernt
Council Member Mike Turner
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call****1. Proclamations/Presentations**

- a. [23-0021](#) Student of the Month-January 2023

Attachments: [Kloey Moomey - Honesty](#)

2. Public Comment**3. Appointments**

- a. [23-0016](#) Lake Commission

Attachments: [Lake Commission](#)

4. Chamber of Commerce Report**5. Consent Agenda**

- a. [23-0017](#) Approval of minutes (12/13, 12/20, 12/28)

Attachments: [121322 Minutes SC](#)

[121322 Minutes](#)

[122022 Minutes SC](#)

[122822 Minutes SC](#)

Ordinances on First Reading

- b. [22-0437](#) Ordinance amending FY22-23 budget-Palace Theatre Wall Repair

Sponsors: Palace Department

Attachments: [22-23 Budget Amendment Palace Theatre.pdf](#)

- c. [23-0007](#) Ordinance amending Title 5, Chapter 6 Municipal Purchasing Procedures

Attachments: [5-600proposedrevisions.pdf](#)

Additional Consent Items

- d. [23-0002](#) Approval of Joint Economic Community Development Board Interlocal Agreement
Attachments: [Approved ILA 122022.pdf](#)
- e. [23-0009](#) Approval of resolution authorizing issuance of Recreation Center bonds Series 2023
Attachments: [221230 Kidwell Company -- Crossville TN -- Resolution to proceed.pdf](#)
- f. [23-0020](#) Approval of resolution authorizing Mayor and City Manager to adopt Official Intents to Reimburse
Attachments: [2023 Resolution Authorizing Mayor and City Manager to Adopt Official Intents R](#)
- g. [23-0005](#) Approval of contract with TruePani, Inc. regarding waterline inventory
Attachments: [AGREEMENT FOR CONSULTANT SERVICES.pdf](#)
- h. [23-0011](#) Approval of contract for Engineering Services regarding American Rescue Plan Act (ARPA) Inflow and Infiltration Sewer Project
Sponsors: Engineering Department and Tim Begley
Attachments: [GRW Contract](#)
- i. [23-0012](#) Approval of contract amendment for utility inspection with Gresham Smith
Sponsors: Engineering Department and Tim Begley
Attachments: [Gresham Smith Contract Amendment.pdf](#)

Bids/Purchases

- j. [23-0004](#) Approval to surplus/dispose Meadow Park Lake Cabins
- k. [23-0008](#) Approval of Repairs for Wastewater Treatment Plant Pump Stations
- l. [23-0015](#) Approval of Water Resources Fixed Asset Disposals
Attachments: [2008 Chevy](#)
[2006 Colorado](#)
[Aq-Gator](#)
- m. [23-0010](#) Approval to request Construction Manager/General Contractor proposals for proposed Indoor Aquatic and Recreational Facility
Attachments: [Crossville Aquatic Recreation Center CM-GC RFP Combined.pdf](#)
6. **Other Business**
- a. [23-0006](#) Approval of lease amendment for 153 Livingston Rd.
Attachments: [McGinnis Tile request for extension.pdf](#)
[McGinnis Addendum.pdf](#)

- b. [23-0001](#) Approval of temporary street closings for Crossville Cruisers
Sponsors: City Clerk
Attachments: [2023 Cruiser Request.pdf](#)
[2023 Cruise-In Road Close Map](#)
[Alternate plus Additional and Potential Cruise In Location.pdf](#)
[Alternate 2_2023 Cruise-In Road Close Map.pdf](#)
- c. [23-0014](#) Discussion and action regarding approval of bid award for Palace Theatre Masonry Repairs
Attachments: [Palace Theater Masonry Repairs Bid Tabulation.pdf](#)
- d. [23-0003](#) Discussion and action regarding approval of sign ordinance variance request
7. **City Attorney's Report**
- a. [23-0019](#) City Attorney's Report-January 2023
Sponsors: City Attorney
8. **City Manager's Report**
- a. [23-0018](#) City Manager's Report
Attachments: [DECEMBER FINAL](#)

ADJOURNMENT