# **City of Crossville**

392 North Main Street Crossville, Tennessee 38555



# **Meeting Agenda**

Tuesday, June 10, 2025 6:00 PM

**Council Chambers** 

## **City Council**

Mayor R.J. Crawford
Mayor Pro-tem Art Gernt
Council Member Mike Turner
Council Member Mark A. Fox
Council Member James Mayberry
City Manager Valerie Hale
City Clerk Baylee Rhea

#### PUBLIC HEARING - 5:50 p.m.

1. <u>25-0219</u> Budget and Tax Rate Public Hearing

#### REGULAR MEETING - 6:00 p.m.

#### Call to Order

#### **Roll Call**

- 1. Proclamations/Presentations
- 2. Public Comment
- 3. Appointments
- **a.** <u>25-0193</u> Conventions and Visitors Bureau
- **b.** 25-0194 Tree Board
- 4. Chamber of Commerce Report
- 5. Consent Agenda

#### **Ordinances on Third Reading**

a. 25-0113 Ordinance amending §13-103 - Weeds and Grass

### **Ordinances on Second Reading**

- **b.** <u>25-0154</u> Ordinance approving FY25-26 Budget (In Title Only)
- **c.** <u>25-0155</u> Ordinance approving FY25-26 Tax Rate (In Title Only)
- **d.** <u>25-0169</u> Ordinance amending FY24-25 budget for end of year adjustments

### **Additional Consent Items**

- **e.** <u>25-0215</u> Approval of minutes (WS 5/13, Retreat 5/20, SC 6/3, WS 6/3)
- f. <u>25-0145</u> Approval of annexation resolution and Plan of Service for 1357 Cook Road
  - Annexation
- g. <u>25-0179</u> Approval of Old Kentucky Stock Road water line extension

h.	<u>25-0180</u>	Approval of sewer line extension to 794 Genesis Road
i.	<u>25-0213</u>	Approval to apply for UCDD Arts grant
j.	<u>25-0164</u>	Approval of Debt Policy
k.	<u>25-0175</u>	Approval of the temporary street closure for the Veterans' Day Parade
I.	<u>25-0199</u>	Approval of transfer of property to the Sports Authority
m.	<u>25-0200</u>	Approval of change order #2 - I&I Project
n.	<u>25-0211</u>	Award bid for Highway 70 North Master Meter
ο.	<u>25-0165</u>	Ratification of Charter changes
Bids/Purchases		
p.	<u>25-0195</u>	Asphalt Delivered FY25-26
q.	<u>25-0196</u>	Asphalt Picked-up FY25-26
r.	<u>25-0197</u>	Approval of Water Treatment Chemical - Sodium Permanganate Bid
s.	<u>25-0209</u>	Approval of Cumberland Plateau Water Authority Pump Station property acquisition
6.	Other Business	
a.	<u>25-0212</u>	Discussion and action regarding an ambulance service
b.	<u>25-0198</u>	Discussion and action regarding spec building bid
C.	<u>25-0217</u>	Discussion and action regarding water and sewer rate increase
7.	City Attorney's Report	
a.	<u>25-0216</u>	City Attorney's Report
8.	City Manager's Report	
a.	<u>25-0214</u>	City Manager's Report

## **ADJOURNMENT**