

# City of Crossville

392 North Main Street  
Crossville, Tennessee 38555



## Meeting Agenda

Tuesday, June 10, 2025

6:00 PM

Council Chambers

### City Council

*Mayor R.J. Crawford*  
*Mayor Pro-tem Art Gernt*  
*Council Member Mike Turner*  
*Council Member Mark A. Fox*  
*Council Member James Mayberry*  
*City Manager Valerie Hale*  
*City Clerk Baylee Rhea*

**PUBLIC HEARING - 5:50 p.m.**

1. [25-0219](#) Budget and Tax Rate Public Hearing

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations**
2. **Public Comment**
3. **Appointments**
  - a. [25-0193](#) Conventions and Visitors Bureau
  - b. [25-0194](#) Tree Board
4. **Chamber of Commerce Report**
5. **Consent Agenda**

**Ordinances on Third Reading**

- a. [25-0113](#) Ordinance amending §13-103 - Weeds and Grass

**Ordinances on Second Reading**

- b. [25-0154](#) Ordinance approving FY25-26 Budget (In Title Only)
- c. [25-0155](#) Ordinance approving FY25-26 Tax Rate (In Title Only)
- d. [25-0169](#) Ordinance amending FY24-25 budget for end of year adjustments

**Additional Consent Items**

- e. [25-0215](#) Approval of minutes (WS 5/13, Retreat 5/20, SC 6/3, WS 6/3)
- f. [25-0145](#) Approval of annexation resolution and Plan of Service for 1357 Cook Road Annexation
- g. [25-0179](#) Approval of Old Kentucky Stock Road water line extension

- h. [25-0180](#) Approval of sewer line extension to 794 Genesis Road
- i. [25-0213](#) Approval to apply for UCDD Arts grant
- j. [25-0164](#) Approval of Debt Policy
- k. [25-0175](#) Approval of the temporary street closure for the Veterans' Day Parade
- l. [25-0199](#) Approval of transfer of property to the Sports Authority
- m. [25-0200](#) Approval of change order #2 - I&I Project
- n. [25-0211](#) Award bid for Highway 70 North Master Meter
- o. [25-0165](#) Ratification of Charter changes

#### **Bids/Purchases**

- p. [25-0195](#) Asphalt Delivered FY25-26
- q. [25-0196](#) Asphalt Picked-up FY25-26
- r. [25-0197](#) Approval of Water Treatment Chemical - Sodium Permanganate Bid
- s. [25-0209](#) Approval of Cumberland Plateau Water Authority Pump Station property acquisition

#### **6. Other Business**

- a. [25-0212](#) Discussion and action regarding an ambulance service
- b. [25-0198](#) Discussion and action regarding spec building bid
- c. [25-0217](#) Discussion and action regarding water and sewer rate increase

#### **7. City Attorney's Report**

- a. [25-0216](#) City Attorney's Report

#### **8. City Manager's Report**

- a. [25-0214](#) City Manager's Report

#### **ADJOURNMENT**