

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, February 13, 2018

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

1. [18-0042](#) Paparitos Southwest Grill

Sponsors: City Clerk

Attachments: [Paparitos Southwest Grill Application](#)
[Paparitos Southwest Grill Ad](#)
[Location Map.pdf](#)

SOLICITATION BOARD - 5:55 p.m.

1. [18-0045](#) Crossville Lions Club Charities, Inc.

Sponsors: City Clerk

Attachments: [Lions Club Application](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

- [18-0057](#) Presentations-February
- a) Student of the Month
 - b) Spay Day 2018
 - c) Firefighter of the Quarter
 - d)
 - e)
 - f)
 - g)

2. Public Comment**3. Appointments**

- a. [18-0052](#) Palace Advisory Board

Sponsors: James Mayberry

Attachments: [Palace](#)

- b. [18-0056](#) Lake Commission

Sponsors: Lake Commission

Attachments: [Lake Commission](#)

4. **Consent Agenda**

Ordinances on First Reading

- a. [18-0046](#) Ordinance amending §15-125 in the Crossville Municipal Code regarding Rules of the Road

Sponsors: Police Department

Attachments: [Rules of the Road 18](#)

[Letter Public-Chapter-416-Effective](#)

[MTAS 1484 Sample Rules of the Road](#)

[PC-0378](#)

[PC-0416](#)

[TN Code 55-8-207 Mobile Device Use](#)

[TN Code 55-9-402 Motor Vehicles effective Jan 2018](#)

Additional Consent Items

- b. [18-0065](#) Approval of minutes (01/09, 01/23, 01/25)

Sponsors: City Clerk

Attachments: [010918](#)

[012318](#)

[012518](#)

- c. [18-0043](#) Approval of reallocation of funds for Depot

Sponsors: Finance Department

Attachments: [Previous Depot Budget Amendment](#)

- d. [18-0048](#) Approval of Certificate of Compliance for Wal-Mart #687

Sponsors: City Clerk

Attachments: [Wal-Mart #687 Request](#)

[Wal-Mart #687 Certificate of Compliance](#)

[Location Map.pdf](#)

- e. [18-0005](#) Approval of Certificate of Compliance for Dollar General Store #12008
Sponsors: City Clerk
Attachments: [Dollar General Request](#)
[Dollar General Certificate of Compliance](#)
[Location Map.pdf](#)
- f. [18-0059](#) Approval of contract for the sale of 5.49 acres to Forbus Investments, LLC in Interchange Park
Sponsors: City Attorney
Attachments: [Contract for Sale of Real Property](#)
[Warranty Deed \(5.49 acres\)](#)
[Forbus Sale of Property Ad](#)
[Proposed Property](#)
- g. [18-0061](#) Approval of project for CDBG Application 2018
Sponsors: Engineering Department
Attachments: [Crossville 2018 CDBG PER1](#)
- h. [18-0063](#) Approval of loan agreement for Air Force jet
Sponsors: City Clerk
Attachments: [Air Force Jet Loan Agreement](#)
[Attachments 1 2](#)

5. Bids/Purchases

- a. [18-0054](#) Approval to purchase belts (including installation) for Wastewater Treatment Plant belt press
Sponsors: Waste Water Treatment Plant
Attachments: [Belt Press Quote](#)
- b. [18-0055](#) Approval to purchase equipment for Mockingbird and Manchester Tank Pump Stations
Sponsors: Waste Water Treatment Plant
Attachments: [Tank Pump Stations Quotes](#)
- c. [18-0047](#) Approval to purchase intoximeter equipment
Sponsors: Police Department
Attachments: [Intoximeter THSO grant order](#)
- d. [18-0060](#) Approval of water meter purchase for Catoosa Utility District
Sponsors: City Manager

6. Other Business

- a. [18-0064](#) Special Census Results
Sponsors: City Clerk
- b. [18-0031](#) Approval and action on a plan to increase raw water supply
Attachments: [Wauford Raw Water Study](#)
- c. [18-0051](#) Approval and action on acceptance of sewer lines that service North Cumberland, South Cumberland, and Brown Elementary.
Attachments: [BOE Sewer request](#)
7. **City Attorney's Report**
[18-0066](#) City Attorney's Report
Sponsors: City Attorney
8. **City Manager's Report**
[18-0071](#) City Manager's Report
Attachments: [CM Report 02 2018](#)

ADJOURNMENT