# **City of Crossville**

392 North Main Street Crossville, Tennessee 38555



# **Meeting Agenda**

Tuesday, December 10, 2024 6:00 PM

**Council Chambers** 

# **City Council**

Mayor R.J. Crawford
Council Member Art Gernt
Council Member Mike Turner
Council Member Mark A. Fox
Council Member James Mayberry
City Manager Valerie Hale
City Clerk Baylee Rhea

### AUDIT COMMITTEE - 5:15 p.m.

# PUBLIC HEARING - 5:50 p.m.

1. <u>24-0423</u> Public Hearing - Annexations

## **REGULAR MEETING - 6:00 p.m.**

#### **Call to Order**

### **Roll Call**

- 1. Proclamations/Presentations
- **a.** 24-0418 December Proclamations and Presentations
- 2. Public Comment
- 3. Appointments
- a. <u>24-0395</u> Election of Mayor Pro-Tem
- **b.** <u>24-0396</u> Appointment of City Judge
- **c.** <u>24-0391</u> Stormwater Board of Appeals
- **d.** <u>24-0409</u> Joint Economic Community Development Board
- e. <u>24-0376</u> Cumberland Plateau Water Authority
- f. <u>24-0392</u> Planning Commission
- g. <u>24-0393</u> CCCSEC (Sports Council)
- 4. Chamber of Commerce Report
- 5. Consent Agenda

### **Ordinances on Third Reading**

a. 24-0350 Ordinance amending §15-302 - Deerfield Rd Speed Limit

# **Ordinances on Second Reading**

**b.** 24-0383 Ordinance amending FY 24-25 budget

# **Ordinances on First Reading**

c.	<u>24-0416</u>	Ordinance amending the site plan ordinance
		Additional Consent Items
d.	<u>24-0421</u>	Approval of minutes (11/12 Council meeting, 12/3 Work Session)
е.	<u>24-0394</u>	Approval to disband the Palace Advisory Board
f.	<u>24-0397</u>	Approval of a resolution for ARPA funds
g.	<u>24-0405</u>	Approval of Marlow Farm (Northside Dr) Annexation Plan of Services and future connection fees
h.	<u>24-0408</u>	Approval regarding the extension of Interstate Drive
i.	<u>24-0410</u>	Approval of a resolution to assign contract with Upland Design Group
j.	<u>24-0412</u>	Approval to award proposal for water system improvements

Approval to increase the City Attorney's hourly rate

6. Other Business

24-0413

k.

- 7. City Attorney's Report
- a. 24-0419 City Attorney's Report
- 8. City Manager's Report
- a. 24-0420 City Manager's Report

# **ADJOURNMENT**