

## **RESOLUTION**

**WHEREAS**, funds have been authorized and appropriated by the federal American Rescue Plan Act (ARPA) to be used for eligible drinking water, wastewater, or stormwater projects. The Tennessee Department of Environment and Conservation (TDEC) has been designated to administer these funds; and

**WHEREAS**, ARPA guidelines stipulate that “Project Owners are those entities that may execute projects. Project owners must operate a drinking water or wastewater system or a permitted stormwater system or execute a project on behalf of a drinking water or wastewater system or a permitted stormwater system”; and

**WHEREAS**, the City of Crossville owns and operates water and wastewater systems that provide water and wastewater services to residents of Crossville and Cumberland County; and

**WHEREAS**, TDEC has appropriated \$2,113,187.85 in non-competitive ARPA funds to the City of Crossville to be used for eligible water, sewer, and stormwater needs; and

**WHEREAS**, Cumberland County has also been appropriated TDEC non-competitive ARPA funds, a portion of which can be transferred to the City of Crossville if approved by the County Commission.

**NOW, THEREFORE, BE IT RESOLVED, by the Crossville Mayor and City Council, THAT**

- 1) The City of Crossville accepts the appropriation of \$2,133,187.85 from TDEC to be used for water and/or wastewater improvements as allowed by the TDEC ARPA grant guidelines.
- 2) The City of Crossville will accept the transfer of any Cumberland County TDEC non-competitive ARPA funds, also to be used for water and/or wastewater improvements as allowed by the TDEC ARPA grant guidelines.
- 3) The City of Crossville will be responsible for the required 15% match, and accept the 5% match reduction if deemed eligible, for all City and transferred County TDEC non-competitive ARPA funding.
- 4) The City of Crossville will be responsible for the application process; administration; reporting; or contractual agreements with engineers, contractors, administrators, and any other parties necessary to carry out the program.
- 5) James S. Mayberry, Mayor, and his successor in title, is hereby authorized to execute and submit documents, forms, assurances and agreements, as necessary to carry out the program.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

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Mayor

\_\_\_\_\_  
Council member

\_\_\_\_\_  
Council member

\_\_\_\_\_  
Council member

\_\_\_\_\_  
Council member

ATTEST:

\_\_\_\_\_  
City Clerk