

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, July 9, 2019

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem Art Gernt, Jr.*  
*Council Member J.H. Graham, III*  
*Council Member Rob E. Harrison*  
*Council Member Scot Shanks*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations-NONE**
2. **Public Comment**
3. **Appointments-NONE**
4. **Consent Agenda**

- a. Approval of minutes (06/11)

**Attachments:** [Minutes11-Jun-2019](#)

**Ordinances on First Reading**

- b. Approval of proposal and Ordinance amending FY19-20 Budget for Centennial Park Asphalt Walking Trails

**Sponsors:** Engineering Department

**Attachments:** [061819 BBCourts\\_Walking Trails\\_MPL Shelter\\_MPL Pump\\_Chiller\\_Grass See](#)

**Ordinances on Second Reading**

- c. Ordinance amending FY18-19 Budget Sales Tax Audit

**Attachments:** [18-19 Sales Tax Audit](#)

- d. Ordinance amending FY18-19 Budget Year-End Adjustments

**Attachments:** [18-19 Year End Adjustments](#)

**Additional Consent Items**

- e. Approval of Whitetail Run as a City street

**Sponsors:** Planning Commission

**Attachments:** [Plat.pdf](#)

[Infrastructure Inspection Sheets.pdf](#)

- f. Approval to accept Patrick Drive and Farmington Lane as City streets

**Sponsors:** Planning Commission

**Attachments:** [Plat Crossroad Villages Phase III Unit 1 Submission.pdf](#)

g. Approval of Debt Policy

**Attachments:** [Debt Policy](#)

h. Approval to make offer to purchase property for proposed Hwy 127 N Elevated Water Storage Tank

i. Approval of Three Star Grant application filing

**Sponsors:** Joint Economic Development Board

**Attachments:** [Priority goals](#)

j. Approval of Airport Engineering Master Contract with Atkins

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Crossville Mem Airport Atkins Master Agreement - 2019 Modified.doc](#)

k. Approval of final change order for Sewer System Rehabilitation Project 2017

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Change Order 2 .pdf](#)

l. Approval of grant application for airport layout plan update

**Sponsors:** Engineering Department and Tim Begley

m. Approval of grant application for airport obstruction clearing

**Sponsors:** Engineering Department and Tim Begley

n. Approval of grant application for the airport maintenance building upgrades

**Sponsors:** Engineering Department and Tim Begley

### **Bids/Purchases**

o. Approval of two year price contract for Floor Care

**Attachments:** [Floor Care 1493](#)

p. Approval to purchase Physio Control Lifepack 15 Monitor/Defibrillators

**Attachments:** [Updated Crossville Fire Department\\_V2.pdf](#)

[Lifepack 15 monitor.pdf](#)

q. Approval to purchase Tandem Dump Truck

**Sponsors:** Street Department

**Attachments:** [2019 White Day Cab Tandem Dump Truck \(2\)](#)

[2019 White Day Cab Tandem Dump Truck](#)

r. Approval of grass seed purchase for Parks & Recreation Department

**Attachments:** [061819 BBCourts Walking Trails MPL Shelter MPL Pump Chiller Grass See](#)

s. Approval of proposal for Asphalt & Crack Repair for Basketball Courts

**Sponsors:** Engineering Department

**Attachments:** [061819 BBCourts Walking Trails MPL Shelter MPL Pump Chiller Grass See](#)

t. Rescind action for previous Caustic bid award to Dycho and approve price contract with Univar FY19-20

**Sponsors:** Water Resources Department

**Attachments:** [Chemicals 1491 Corrected](#)

u. Approval to purchase Process Chiller-Water Resources Department

**Sponsors:** Water Resources Department

**Attachments:** [1496 Process chiller](#)

5. **Other Business**

a. Discussion and action on request regarding Mobile Home Variance - Tom Baker

**Sponsors:** Planning Commission

**Attachments:** [Baker Variance Request](#)

[Mobile Home Variance Pics by Baker.pdf](#)

[Mobile home variance inspection pics by Codes Dept.](#)

[Building Code Section 304 icc.ipmc.2012 Mobile home questions](#)

[Mobile Home Code of Ordinances](#)

b. Approval of temporary street closure request by Grinder House Coffee Shop, LLC.

**Sponsors:** City Manager

**Attachments:** [Grinder House Request](#)

[Road Closure Map.pdf](#)

6. **City Attorney's Report**

City Attorney's Report-July

**Sponsors:** City Attorney

7. **City Manager's Report**

City Manager's Report - July

**Sponsors:** City Manager

**Attachments:** [Full CM Report](#)

**ADJOURNMENT**

