

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, January 13, 2015

6:00 PM

Council Chambers

### City Council

*Mayor James S. Mayberry*  
*Mayor Pro-Tem Pamala Harris*  
*Council Member Jesse Kerley*  
*Council Member Pedro (Pete) Souza*  
*Council Member Danny Wyatt*  
*City Manager David Rutherford*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:10 p.m.****PUBLIC HEARING - 5:40 p.m.**

[15-0001](#) Plan of Services - 26 Sunshine Road

**Sponsors:** City Clerk

**PUBLIC HEARING - 5:45 p.m.**

[15-0002](#) CDBG Application

**Sponsors:** City Clerk

**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

[15-0029](#) Student of the Month

**Sponsors:** City Clerk

**2. Appointments**

a. [15-0003](#) Lake Commission

b. [14-0459](#) City Judge

c. [15-0020](#) Discussion and possible action on City Attorney position

**Sponsors:** Jesse Kerley

**3. Consent Agenda**

a. [15-0006](#) Approval of minutes (12/9)

**Sponsors:** City Clerk

**Ordinances on Third Reading**

b. [14-0441](#) Ordinance amending §7-100 pertaining to Fire Codes

**Sponsors:** Code Department and Fire Department

- c. [14-0454](#) Ordinance amending the FY14-15 budget for USGS stream gage

**Sponsors:** Engineering Department and Finance Department

### **Ordinances on Second Reading**

- d. [14-0462](#) Ordinance adopting 2014-S3 supplement to the Code of Ordinances

**Sponsors:** City Clerk

### **Ordinances on First Reading**

- e. [15-0005](#) Ordinance adding §6-104 pertaining to sexual offender registration fees

**Sponsors:** Police Department

- f. [15-0010](#) Ordinance amending §1-102 Order of Business to add reports from Cumberland County and Chamber

**Sponsors:** Pete Souza

- g. [15-0012](#) Ordinance amending 2014-15 budget for SRF waterline project

**Sponsors:** Finance Department and City Clerk

- h. [15-0027](#) Ordinance deleting Title 14, Chapter 6 from the Crossville Municipal Code pertaining to Historic Zoning District

**Sponsors:** City Clerk

- i. [15-0028](#) Ordinance amending the 2014-15 budget for storage hangar

**Sponsors:** City Clerk and Finance Department

### **Additional Consent Items**

- j. [15-0009](#) Approval of temporary street closings for BenchMark Physical Therapy 5K on April 18

- k. [15-0016](#) Approval of one-time donation of \$3,000 to Crossville Youth Baseball and Softball and a request be made to Cumberland County to share in the donation

- l. [14-0492](#) Approval of resolution on administrative services for SRF I/I project

**Sponsors:** City Manager and City Clerk

- m. [14-0493](#) Approval of resolution on engineering services for SRF I/I project

**Sponsors:** City Manager and Waste Water Treatment Plant

- n. [15-0008](#) Resolutions approving submittal of an application for funding of a 2015 CDBG project and selecting Community Development Partners for administrative services and GRW Engineers for engineering services

**Sponsors:** Waste Water Treatment Plant and City Clerk

- o. [15-0030](#) Authorization for Mayor to execute Agreed Order from the U.S. Army Corps of Engineers for the soccer complex  
**Sponsors:** City Manager
- p. [14-0300](#) Approval of Revised Council Standing Rules of Procedures  
**Sponsors:** Pete Souza
- q. [15-0018](#) Approval of Residential Street Lighting Policy and acceptance of existing decorative streetlights on Goose Pointe Circle with contingencies  
**Sponsors:** Engineering Department and Tim Begley
  
- 4. **Bids/Purchases**
  - a. [15-0007](#) 40 cal. Training Ammo  
**Sponsors:** Police Department
  - b. [15-0023](#) Collection Agency for Police Department  
**Sponsors:** Police Department
  - c. [15-0026](#) Backup Virtualization Server
  - d. [15-0013](#) SCADA Equipment upgrade
  
- 5. **Marketing Report**
  - [15-0024](#) Marketing Report  
**Sponsors:** Marketing Department
  
- 6. **Other Business**
  - a. [15-0015](#) Discussion and action on Proposed Joint Economic Development Program  
**Sponsors:** City Manager
  - b. [14-0486](#) Discussion and action on request from Rick Myers for additional compensation
  - c. [14-0477](#) Discussion and action on Classification and Compensation Plan
  - d. [14-0446](#) Discussion and action on funding for water lines and tank  
**Sponsors:** City Manager
  - e. [15-0014](#) Discussion and action on contract with EG&G on downtown sidewalks  
**Sponsors:** City Manager and Engineering Department

7. **City Attorney's Report**

[15-0025](#) City Attorney's Report

*Sponsors:* City Attorney

8. **City Manager's Report**

[15-0021](#) City Manager's Report

9. **Public Comment**

**BEER BOARD - 6:30 p.m.**

[15-0019](#) Walgreens #06223

*Sponsors:* City Clerk

**ADJOURNMENT**