

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, April 9, 2013

6:00 PM

Council Chambers

City Council

Mayor J.H. Graham, III
Mayor Pro-tem Danny Wyatt
Council Member Jesse Kerley
Council Member George Marlow
Council Member Pete Souza

City Manager Bruce Wyatt
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:15 p.m.**PUBLIC HEARING - 5:45 p.m.**

13-0006 De-annexation of 0.700 acres on Golf Club Lane

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Roll Call****Call to Order****1. Proclamations/Presentations**

12-0506 a) Student of the Month
b) City Hall partners
c) Meadow Park Lake dam award
d) Crossville Outlet Mall
e) Wags and Whiskers

Sponsors: City Clerk and Sally Oglesby

2. Appointments

13-0017 Catoosa Dept. Advisory Committee Member Appointment

Sponsors: Catoosa Department

3. Consent Agenda

a. 13-0026 Approval of minutes (3/12, 3/26)

Sponsors: City Clerk

Ordinances on Third Reading

b. [12-0495](#) Ordinance de-annexing 0.700 acres on Golf Club Lane

Sponsors: City Clerk

c. [12-0512](#) Ordinance amending the FY12-13 budget for Satsuma Drive improvements

Sponsors: City Clerk and Engineering Department

d. [12-0519](#) Ordinance amending the FY12-13 budget for sidewalks on Myrtle/Fourth

Sponsors: City Manager, Engineering Department and City Clerk

Ordinances on Second Reading

- e. [13-0016](#) Ordinance annexing 0.77 acres on Lantana Road
Sponsors: City Clerk

Ordinances on First Reading

- f. **13-0025** Approve ordinance changing the speed limit on Short Road from 35 MPH to 25 MPH

Additional Consent Items

- g. **13-0005** Approval of Amendment #2 to HCP Grant Contract
Sponsors: City Clerk
- h. **13-0023** Approval of contract renewal with Municipal Code for Water & Sewer Billing for an additional three years
Sponsors: Finance Department
- i. **13-0029** Approval of temporary street closing for Pro-Troop Rally on July 4
Sponsors: City Clerk
- j. **13-0038** Approval of grant application for 50% funding of police vests from the Department of Justice
Sponsors: City Clerk

4. Bids/Purchases

- a. **13-0027** Ammunition
Sponsors: Police Department
- b. **13-0028** Approval of Purchase of patrol vehicle
Sponsors: Police Department
- c. **13-0030** Aluminum Covers - Wastewater Treatment Plant
- d. [13-0039](#) Taxiway Extension (Grindstaff)
Sponsors: City Clerk

5. Marketing Report

- 13-0034** Marketing Report

6. Other Business

- a. [12-0516](#) Matters relative to CCHS Race to the Plate
Sponsors: City Clerk
- b. **13-0018** Matters relative to environmental services
- c. **13-0019** Matters relative to Fair Park Senior Center
Sponsors: Danny Wyatt
- d. **13-0024** Matters relative to Crossville Senior Softball
Sponsors: Marketing Department
- e. **13-0032** Matters relative to old landfill pump station
Sponsors: Waste Water Treatment Plant
- f. **13-0037** Matters relative to amphitheatre master plan
Sponsors: City Clerk

7. City Attorney's Report

- 13-0040** City Attorney's Report
Sponsors: City Attorney

8. City Manager's Report

- 13-0015** City Manager's Report

9. Public Comment

SOLICITATION BOARD - 6:25 p.m.

- a. **13-0021** Crossville and Fairfield Glade Lions
Sponsors: City Clerk
- b. **13-0033** VFW Post 5025
Sponsors: City Clerk

BEER BOARD - 6:30 p.m.

- 13-0036** Hibachi Super Buffet
Sponsors: City Clerk

ADJOURNMENT