

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Thursday, November 8, 2018

5:00 PM

Conference Room 317

### Work Session

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**Call to Order****Roll Call**

- [18-0427](#) Discussion and action on agreement for blood samples for the City of Crossville Police Department  
**Sponsors:** City Attorney and Police Department  
**Attachments:** [Renewal of and Addendum to Contract - 10.17.18 \(with Exhibits\) \(FINAL\)](#)
- [18-0418](#) Renewal of Parks & Rec. Concession Services Contract  
**Sponsors:** Parks and Recreation Department  
**Attachments:** [Nicks Italian Ice Request](#)  
[Concession contract](#)
- [18-0346](#) Ordinance amending Title 7, Chapter 6 regarding Open Burning  
**Sponsors:** Pamala Harris and Fire Department  
**Attachments:** [Open Burning](#)
- [18-0420](#) Discussion on soft flash intersections  
**Sponsors:** Street Department
- [18-0383](#) Approval of Interlocal Agreement with Crab Orchard Utility District  
**Sponsors:** City Attorney  
**Attachments:** [Updated Interlocal Agreement 10/2/18](#)  
[Interlocal Agreement Crab Orchard](#)  
[Interlocal Agreement Revised 11/8/18](#)
- [18-0410](#) Outside Sewer Request for 585, 595, & 623 Prentice Street  
**Sponsors:** Planning Commission  
**Attachments:** [Prentice Street Annexation Request.pdf](#)  
[Prentice Street 2018 POS.pdf](#)  
[Annexation Map Prentice St 2018.pdf](#)
- [18-0424](#) Discussion and action on Interchange Business Park/Site Development contract extension  
**Sponsors:** Engineering Department and Tim Begley  
**Attachments:** [Change order 2.pdf](#)
- [18-0417](#) Approval to purchase 2019 Chevrolet Silverado 4x4 SSV  
**Sponsors:** Police Department  
**Attachments:** [2019 Chevrolet 4x4 Crew-Cab Quote - Wilson Co Motors 10-25](#)

[18-0425](#)

Sewer System Rehabilitation Project 2017

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Engineers Letter](#)

[Contractor's Proposal](#)

[18-0426](#)

Approval of Third Amendment to the Granicus Services Agreement

**Sponsors:** City Clerk

**Attachments:** [TN\\_Crossville\\_Third Amendment\\_OCT2018](#)

[Second Amendment - Granicus](#)

[Granicus 1st Amendment](#)

[Granicus Service Agreement](#)

[18-0406](#)

Resolution approving application for Public Entity Partners Property Conservation Matching Grant Program

**Sponsors:** City Clerk

**Attachments:** [PE Partners 2018Property Conservation](#)

**Adjournment**