

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, October 14, 2014

6:00 PM

Council Chambers

City Council

Mayor J.H. Graham, III
Mayor Pro-tem Danny Wyatt
Council Member Jesse Kerley
Council Member George Marlow
Council Member Pete Souza

City Manager David Rutherford
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:15 p.m.**PUBLIC HEARING - 5:45 p.m.**

[14-0395](#) Narcissus Street/Westheria Drive/Iris Circle abutment project

Sponsors: City Clerk

PUBLIC HEARING - 6:00 p.m.

[14-0396](#) Clean Water State Revolving Fund Loan

Sponsors: City Clerk

REGULAR MEETING - 6:15 p.m.**Roll Call****Call to Order****1. Proclamations/Presentations**

- [14-0415](#) a) Student of the Month
b) Domestic Violence Awareness Month

2. Appointments

[14-0353](#) Lake Commission

Sponsors: City Clerk

3. Consent Agenda

- a. [14-0397](#) Approval of minutes (9/9, 9/25)

Sponsors: City Clerk

Ordinances on Third Reading

- b. [14-0350](#) Ordinance amending the FY14-15 budget for the Little Obed Sewer Pump Station Upgrade

Sponsors: Waste Water Treatment Plant

Ordinances on First Reading

- c. [14-0402](#) Ordinance amending §11-402(A)(8) of the Crossville Municipal Code regarding anti-noise regulations

Sponsors: Code Department

- d. [14-0405](#) Ordinance amending §15-613(B) pertaining to handicapped parking

Sponsors: City Manager

Additional Consent Items

- e. [14-0393](#) Approval of temporary street closings for SMHS Panther Dash

Sponsors: City Clerk

- f. [14-0394](#) Approval of temporary street closings for SpiritFest

Sponsors: City Clerk

- g. [14-0392](#) Approval of application to purchase surplus property through the State

Sponsors: City Clerk

- h. [14-0403](#) Acceptance of \$5,000 GHSO grant for High Visibility Enforcement

Sponsors: Police Department and City Clerk

- i. [14-0416](#) Acceptance of GHSO Young Driver Crash Reduction Grant for 2014-15

Sponsors: Police Department

- j. [14-0417](#) Acceptance of GHSO Alcohol Saturation/Roadside Checkpoints Grant for 2014-15

Sponsors: Police Department

- k. [14-0404](#) Approval of contract with ECE Services for SRF waterlines in the Brookhaven and Highland Lane areas

Sponsors: City Manager and Engineering Department

- l. [14-0410](#) Approval of franchise agreement extension with Spirit Broadband

Sponsors: City Clerk

- m. [14-0406](#) Acknowledgement of Form CT-0253 on Rural Development refunding bonds

Sponsors: City Clerk and Finance Department

4. Bids/Purchases

- a. [14-0409](#) Work Trucks (2)

Sponsors: Catoosa Department

- b. [14-0422](#) Firefighter Protective Clothing

Sponsors: Fire Department

- c. [14-0424](#) Horizontal Directional Drill purchase

- d. [14-0425](#) 2015 Super Duty Dump Truck Purchase
- e. [14-0418](#) Health Insurance
- f. [14-0419](#) Dental Insurance
- g. [14-0426](#) Vision Insurance
- h. [14-0428](#) Employee Assistance Program

5. Marketing Report

- [14-0421](#) October Marketing Report

Sponsors: Marketing Department

6. Other Business

- a. [14-0427](#) Discussion and action on 120 day option extension for Project Enterprise
- b. [14-0411](#) Discussion and action on Brush Collection Schedule

Sponsors: City Manager

Sponsors: City Manager

7. City Attorney's Report

- [14-0414](#) City Attorney's Report

Sponsors: City Attorney

8. City Manager's Report

- [14-0420](#) City Manager's Report

9. Public Comment

BEER BOARD - 6:30 p.m.

- a. [14-0400](#) Mega-Bites Café & Lounge
- b. [14-0401](#) Casa Grande

Sponsors: City Clerk

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ADJOURNMENT

