

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Thursday, February 11, 2016

6:00 PM

Council Chambers

City Council

Mayor James S. Mayberry
Mayor Pro-Tem Pamala Harris
Council Member Jesse Kerley
Council Member Pedro (Pete) Souza
Council Member Danny Wyatt
City Manager David Rutherford
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:15 p.m.**PUBLIC HEARING - 5:50 p.m.**

[16-0055](#) Plan of Services Progress Report

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Roll Call****Call to Order****1. Proclamations/Presentations**

[16-0041](#) a) Student of the Month
b) Spay Day

2. Appointments

a. [16-0067](#) Lake Commission

Sponsors: Lake Commission

b. [16-0069](#) Catoosa Utility Department Advisory Board

Sponsors: Catoosa Department

3. Consent Agenda

a. [16-0047](#) Approval of minutes (1/14, 1/18)

Sponsors: City Clerk

Ordinances on Third Reading

b. [16-0027](#) Ordinance amending the FY2015-16 budget for Hwy 127S utility relocations

Sponsors: Finance Department

c. [16-0035](#) Ordinance adopting 2015-S4 supplement to the Crossville Code of Ordinances

Sponsors: City Clerk

d. [16-0039](#) Ordinance amending the FY2015-16 budget for landfill testing

Sponsors: Engineering Department and Finance Department

Ordinances on First Reading

- e. [16-0049](#) Ordinance amending § 8-308 of the Crossville Municipal Code pertaining to intoxicating liquors advertising
Sponsors: City Clerk
- f. [16-0054](#) Ordinance amending portions of Title 8, Chapter 3 of the Crossville Municipal Code pertaining to intoxicating liquors
Sponsors: City Attorney and City Clerk

Additional Consent Items

- g. [16-0056](#) Approval of application for Property Conservation Matching Grant Program
Sponsors: City Clerk and Information Technology Department
- h. [16-0063](#) Approval of pre-application for Greenway and Habitat Conservation Easement Project
Sponsors: Engineering Department
- i. [16-0044](#) Approval of temporary street closing for Run to Read 5K and 1-Mile Walk
Sponsors: City Clerk
- j. [16-0045](#) Approval of temporary street closings for Rotary Halloween 5K and One Mile Fun Run
Sponsors: City Clerk
- k. [16-0046](#) Approval of Certificate of Compliance for Food City #656
Sponsors: City Clerk

4. Bids/Purchases

- a. [16-0053](#) Water Line Replacement (Lantana Estates, Fairyland Acres, Holiday Drive)
Sponsors: Engineering Department and City Clerk
- b. [16-0072](#) Hwy 70N Pump Station Generator
Sponsors: Catoosa Department
- c. [16-0073](#) Sewer Rehabilitation
Sponsors: Waste Water Treatment Plant

5. Marketing Report

- [16-0064](#) February Marketing Report

6. Cumberland County/Chamber Report

[16-0066](#) Report from Sheriff Casey Cox and Police Chief Rodney Shoap

7. Other Business

a. [16-0062](#) Discussion and action on Downtown Waterline Project

Sponsors: Engineering Department and Tim Begley

b. [15-0420](#) Discussion and action on permits for moving buildings

Sponsors: Code Department

c. [15-0505](#) Discussion and action on Standing Rules of the Council

d. [16-0042](#) Discussion and action on possible censure

Sponsors: Jesse Kerley

8. City Attorney's Report

[16-0048](#) City Attorney's Report

Sponsors: City Attorney

9. City Manager's Report

[16-0071](#) City Manager's Report

10. Public Comment

[16-0030](#) Public Comments

1) Dr. Jack Miller

2)

3)

ADJOURNMENT