

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Thursday, October 13, 2016

6:00 PM

Council Chambers

### City Council

*Mayor James S. Mayberry*  
*Mayor Pro-Tem Pamala Harris*  
*Council Member Jesse Kerley*  
*Council Member Pedro (Pete) Souza*  
*Council Member Danny Wyatt*  
*Interim City Manager Steve Hill*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:00 p.m.****CLOSED EXECUTIVE SESSION - 5:30 p.m.****PUBLIC HEARING - 5:50 p.m.**[16-0409](#)

Proposed annexation and plan of services of 0.31 acres on Orange Circle (Orland Kerley/Patrick Graham)

**Sponsors:** City Clerk

**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**[16-0390](#)

- a) Student of the Month
- b) National Principals' Month
- c) Literacy
- d) Commendation - Darren Hamel

**2. Appointments - NONE****3. Consent Agenda**

- a. [16-0412](#) Approval of minutes (9/8, 9/16)

**Sponsors:** City Clerk

**Ordinances on Third Reading**

- b. [16-0391](#) Ordinance amending the FY2016-17 budget for final costs of downtown waterline

**Sponsors:** Finance Department

**Ordinances on Second Reading**

- c. [16-0400](#) Ordinance amending 5-602 of the Crossville Municipal Code regarding group health insurance

**Sponsors:** Human Resources

- d. [16-0401](#) Ordinance amending the FY2016-17 budget for City Judge

**Sponsors:** Jesse Kerley

- e. [16-0404](#) Ordinance closing unimproved right-of-way for Good Samaritans

**Sponsors:** City Clerk

#### **Additional Consent Items**

- f. [16-0393](#) Annexation of lots on Orange Circle

**Sponsors:** City Clerk

- g. [16-0429](#) Approval of Entry Level Firefighter Agreement

**Sponsors:** Fire Department and Human Resources

- h. [16-0407](#) Approval of temporary street closings for Stone Memorial High School Panther Dash 5K

**Sponsors:** City Clerk

- i. [16-0414](#) Approval of temporary street closings for Veterans' Day ceremonies

**Sponsors:** City Clerk

- j. [16-0408](#) Approval of Second Amendment to the Granicus Services Agreement

**Sponsors:** City Clerk

- k. [16-0416](#) Renewal of contract with Frontier Communications for data/cable/telephone services

**Sponsors:** Information Technology Department

- l. [16-0425](#) Acceptance of \$15,000 grant from GHSA for alcohol saturation/roadside checkpoints.

**Sponsors:** Police Department and City Clerk

- m. [16-0431](#) Approval of Northwest Connector Phase 2 Utilities amendment

**Sponsors:** Engineering Department and Tim Begley

- n. [16-0432](#) Approval of transfer of utility lines on South Old Mail Road/Coon Hollow Road

**Sponsors:** Engineering Department and W/S Maintenance

#### **4. Bids/Purchases**

- a. [16-0413](#) Safe Route To Schools Sidewalk project

**Sponsors:** City Clerk

- b. [16-0418](#) Cemetery Software

**Sponsors:** City Clerk

- c. [16-0435](#) Meadow Park Lake Playground  
*Sponsors:* Lake Commission
- d. [16-0405](#) John Deere Z915B Commercial ZTrak Zero Turn Lawn Mower  
*Sponsors:* Parks and Recreation Department
- e. [16-0419](#) 2017 Ram 2500 Regular Cab  
*Sponsors:* Catoosa Department
5. **Marketing Report**  
[16-0424](#) October Marketing Report  
*Sponsors:* Marketing Department
6. **Cumberland County/Chamber Report**
7. **Other Business**
- a. [16-0417](#) Discussion and action on DCI lease of Snodgrass building  
*Sponsors:* Pete Souza
- b. [16-0426](#) Discussion and action on Holiday Drive and Fairyland Acres Waterline Replacement project  
*Sponsors:* Engineering Department and Tim Begley
- c. [16-0434](#) Discussion and action on sale of property on Wyatt Court  
*Sponsors:* City Attorney
- d. [16-0428](#) Discussion and action on removal and replacement of Interim City Manager  
*Sponsors:* Pete Souza
8. **City Attorney's Report**  
[16-0427](#) City Attorney's Report
9. **City Manager's Report**  
[16-0420](#) City Manager's Report
10. **Public Comment**

**ADJOURNMENT**

