

City of Crossville

392 North Main Street
Crossville, Tennessee 38555



Meeting Agenda

Tuesday, July 11, 2023

6:00 PM

Council Chambers

City Council

Mayor R.J. Crawford
Mayor Pro Tem Rob Harrison
Council Member Art Gernt
Council Member Scot Shanks
Council member Mike Turner
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

1. [23-0207](#) Rumors Bar & Grille

Sponsors: City Clerk

Attachments: [Rumors.pdf](#)

[Location Map.pdf](#)

SOLICITATION BOARD - 5:55 p.m.

1. [23-0232](#) Fairfield Glade Lions Club

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call**

1. **Proclamations/Presentations**

- a. [23-0235](#) Proclamation - July 2023

Attachments: [Milo Lemert 2023](#)

2. **Public Comment**

3. **Appointments**

- a. [23-0215](#) Tree Board Appointments

Sponsors: Tree Board

Attachments: [Tree Board.pdf](#)

4. **Chamber of Commerce Report**

5. **Consent Agenda**

Ordinances on First Reading

- a. [23-0216](#) Ordinance amending Title 16 Chapter 5 Streets and Sidewalks

Attachments: [Temp Street Closures.pdf](#)

- b. [23-0226](#) Ordinance amending FY22-23 budget for end of year adjustments

Attachments: [22-23 End of Year Non-Budgeted Items2.pdf](#)

Additional Consent Items

- c. [23-0236](#) Approval of minutes (6/13)

Attachments: [Minutes07-Jul-2023-07-00-12](#)

- d. [23-0203](#) Approval of Variance Request-Myrtle/Lee Development

Sponsors: Planning Commission

Attachments: [MYRTLE-LEE DEV SITE PLAN for PC](#)

- e. [23-0219](#) Approval to adopt Public Records Policy

Attachments: [Public Records-Code of Ordinances](#)

[PUBLIC RECORDS 2023 Revision](#)

- f. [23-0212](#) Approval of the temporary street closure for Christy's Pub Grub

Attachments: [CPGs Blcok Party Road Closure Map](#)

- g. [23-0213](#) Approval of the temporary street closure for the Veterans' Day Parade

Attachments: [Road Closure Map](#)

- h. [23-0209](#) Approval of Interchange Drive Culvert Installation Closeout Change Order

Sponsors: Engineering Department and Tim Begley

Attachments: [Final Change Order](#)

- i. [23-0210](#) Approval of contract for traffic study and truck restriction plan-Main Street and "Truck Route"

Sponsors: Engineering Department and Tim Begley

Attachments: [Proposal](#)

- j. [23-0211](#) Approval of Change Order for City Hall Roof

Sponsors: Engineering Department and Tim Begley

Attachments: [Change Order](#)

- k. [23-0221](#) Approval of Granicus Services Agreement

Sponsors: City Clerk

Attachments: [Granicus Renewal 2023.pdf](#)

[Granicus 3rd amendment.pdf](#)

[Second Amendment - Granicus](#)

[Granicus 1st Amendment](#)

[Granicus Service Agreement](#)

- l. [23-0228](#) Approval of grant application regarding SRO Officers
Attachments: [SRO Contract.pdf](#)
- m. [23-0229](#) Approval of the Sale of River Bend Metal Building (127 Livingston Rd.)
Sponsors: Engineering Department and Tim Begley
Attachments: [MAS Proposal](#)
- n. [23-0230](#) Approval of engineering services for Interstate Drive Extension
Sponsors: Engineering Department and Tim Begley
Attachments: [CONSOR Interstate Drive Extension Agreement](#)
- o. [23-0208](#) Approval to dispose of Maintenance Department surplus equipment
Sponsors: Maintenance Department
Attachments: [1999 Ford F-350](#)

Bids/Purchases

- p. [23-0217](#) Approval to purchase conveyor system for Wastewater Treatment Plant
Attachments: [Conveyor Quote.pdf](#)

6. Other Business

- a. [23-0214](#) Discussion and action regarding temporary street closure for Lunch on the Lawn
Attachments: [Lunch on the Lawn Road Closure Map](#)
- b. [23-0220](#) Discussion and action regarding approval of bid for construction of box hangar
Sponsors: City Clerk
Attachments: [Recommendation - RFP.pdf](#)
- c. [23-0224](#) Discussion and action regarding purchase of property to relocate Fire Station 2
Attachments: [Cotton Patch Properties, Inc. Offer.pdf](#)
[City of Crossville Firestation Property Interstate Dr.pdf](#)

7. City Attorney's Report

- a. [23-0237](#) City Attorney's Report

8. City Manager's Report

- a. [23-0234](#) City Manager's Report

Attachments: [City Manager Report](#)

ADJOURNMENT