

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, September 14, 2021

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem R.J. Crawford*  
*Council Member Rob E. Harrison*  
*Council Member Scot Shanks*  
*Council Member Art Gernt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****BEER BOARD - 5:45 p.m.**

1.     [21-0268](#)     Citgo Food Mart  
                  *Sponsors:* City Clerk  
                  *Attachments:* [Citgo](#)  
                                  [Location Map](#)
  
2.     [21-0275](#)     7-Eleven  
                  *Attachments:* [7-Eleven](#)  
                                  [Location Map](#)

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1.     **Proclamations/Presentations**
- a.     [21-0303](#)     Presentations September 2021  
                  *Attachments:* [Student of the Month](#)
  
2.     **Public Comment**
  
3.     **Appointments-NONE**
  
4.     **Chamber of Commerce Report**
  
5.     **Consent Agenda**
- a.     [21-0301](#)     Approval of minutes (08/10)  
                  *Sponsors:* City Clerk  
                  *Attachments:* [08102021](#)

**Ordinances on Third Reading**

- b.     [21-0164](#)     Ordinance amending Title 7 &12, Building, Fire, Utility, etc. Codes  
                  *Attachments:* [7 & 12-100 2021](#)  
                                  [Schedule of permit fees](#)

**Ordinances on Second Reading**

- c. [21-0258](#) Ordinance amending Title 14, Chapter 7, Section 2 of the Crossville Municipal Code  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [14-702](#)
- d. [21-0264](#) Ordinance amending FY 21-22 Budget-Bojangle's  
*Attachments:* [21-22 Bojangles](#)
- e. [21-0265](#) Approval of proposal for Little Obed Pump Station Inline Grinder and Ordinance amending FY21-22 budget  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [GRW Proposal Obed Inline Grinder](#)  
[21-22 GRW Little Obed](#)

**Additional Consent Items**

- f. [21-0297](#) Approval of appointment during City Manager's temporary absence  
*Sponsors:* City Manager
- g. [21-0298](#) Approval of storage hangar rate increase
- h. [21-0295](#) Temporary street closures for Upper Cumberland Bigfoot Festival 2021  
*Attachments:* [2021 Bigfoot Festival street closure](#)
- i. [21-0286](#) Agreement with Kidwell & Company, Inc. for Municipal Advisor Services  
*Sponsors:* Finance Department  
*Attachments:* [MASA Contract](#)
- j. [21-0288](#) Approval of 2021-22 lease of Catoosa Utility Department building  
*Sponsors:* Catoosa Department  
*Attachments:* [21-22 Catoosa Lease](#)
- k. [21-0289](#) Approval of Renewal Loan Agreement on Navy jet located at CCHS  
*Sponsors:* City Clerk  
*Attachments:* [2021-2026 CITY CROSSVILLE LN RENEW](#)
- l. [21-0291](#) Approval to join Drug Dealer Liability Act (DDLA) Opioid Litigation  
*Attachments:* [Crossville Retainer](#)

- m. [21-0292](#) Approval of services for the development of RFPs for SCADA replacement at Holiday and Meadow Park Water Filtration Plants

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Wauford SCADA Contract](#)

- n. [21-0296](#) Approval of contract for telemetry system extended service warranty with MicroComm

**Attachments:** [Micro Comm Maintenance Agreement 2021](#)

- o. [21-0299](#) Approval of grant application for Airport Coronavirus Response Grant Program (ACRGP)

### **Bids/Purchases**

- p. [21-0293](#) Approval to award bid for grass seed purchase 2021

**Attachments:** [08242021 Grass Seed\\_Fire Washer Extractor\\_LED Lighting Kit](#)

### **6. Other Business**

- a. [21-0138](#) Discussion and action regarding City-owned property 1140 Sparta Hwy.

- b. [21-0290](#) Discussion and action regarding property acquisition for proposed Indoor Recreation Facility property

### **7. City Attorney's Report**

- a. [21-0300](#) City Attorney's Report-September 2021

**Sponsors:** City Attorney

### **8. City Manager's Report**

- a. [21-0302](#) City Manager's Report

**Sponsors:** City Manager

**Attachments:** [Full CM Report](#)

### **ADJOURNMENT**