

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, October 8, 2013

6:00 PM

Council Chambers

City Council

Mayor J.H. Graham, III
Mayor Pro-tem Danny Wyatt
Council Member Jesse Kerley
Council Member George Marlow
Council Member Pete Souza

City Manager David Rutherford
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:30 p.m.**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

- [13-0305](#) a) Student of the Month
b) Senior Softball
c) National Business Women's Week
d) Wounded Warriors Project
e) Breast Cancer Awareness Day
f) Domestic Violence Awareness Month
- Sponsors:** City Clerk

2. Appointments - NONE**3. Consent Agenda**

- a. [13-0348](#) Approval of minutes (9/10/13)
- Sponsors:** City Clerk

Ordinances on Second Reading

- b. [13-0289](#) Ordinance amending the FY12/13 budget for depreciation and bond expenses

Ordinances on First Reading

- c. [13-0323](#) Ordinance closing a portion of Lillian Ct.
- Sponsors:** City Clerk and Planning Department
- d. [13-0344](#) Ordinance annexing approximately 4.52 acres on Lantana Rd/Dunbar Rd
- Sponsors:** City Clerk
- e. [13-0347](#) Ordinance annexing approximately 15.83 acres adjacent to the Gardens
- Sponsors:** City Clerk

Other Consent Items

- f. [13-0303](#) Approval of temporary street closing of Stanley Street from Main St. to Thurman St. on October 26
Sponsors: City Clerk
- g. [13-0308](#) Approval of temporary streets closings for CCHS Homecoming Parade on October 24
Sponsors: City Clerk
- h. [13-0322](#) Approval of lease with DCI on Snodgrass building
Sponsors: City Manager, City Clerk and City Attorney
- i. [13-0328](#) Approval of Utility Facilities Relocation Contract with Citizens Telecommunications Company of Tennessee (Frontier)
Sponsors: City Clerk
- j. [13-0339](#) Approval of Utility Facilities Relocation Contract with Volunteer First Services, LLC
Sponsors: City Clerk
- k. [13-0349](#) Approval of Utility Facilities Relocation Contract with Spirit Broadband
Sponsors: City Clerk
- l. [13-0341](#) Approval of contract extension with EDA on downtown improvement project
Sponsors: City Clerk
- m. [13-0329](#) Approval of Network Coordinator Grant contract in the amount of \$19,420.00
Sponsors: City Clerk and Police Department
- n. [13-0330](#) Approval of High Visibility Enforcement contract in the amount of \$5,000
Sponsors: City Clerk and Police Department
- o. [13-0331](#) Approval of Alcohol Enforcement/Alcohol Saturation/Roadside Checkpoints contract in the amount of \$27,900
Sponsors: City Clerk and Police Department
- p. [13-0332](#) Approval of Young Driver Crash Reduction Grant contract in the amount of \$19,535.00
Sponsors: City Clerk and Police Department
- q. [13-0338](#) Approval of Satsuma Drive Abutment Project final change order in the deduct amount of \$2,957.20
Sponsors: Engineering Department and Tim Begley
- r. [13-0343](#) Approval of Oakmont Drive Water Line Relocation
Sponsors: Engineering Department and Tim Begley

- s. [13-0336](#) Approval of Mutual Assistance Agreement with Roane State Community College

Sponsors: City Clerk and Police Department

4. **Bids/Purchases**

- a. [13-0314](#) Meter Reading Equipment

Sponsors: W/S Maintenance

- b. [13-0334](#) Police Cruiser

Sponsors: City Clerk and Police Department

- c. [13-0337](#) Semi-Rugged Laptops for Police Vehicles

Sponsors: Police Department and Information Technology Department

- d. [13-0340](#) Fencing - Police Dept.

Sponsors: Police Department

- e. [13-0342](#) Northwest Connector Traffic Signals

Sponsors: Engineering Department and Tim Begley

5. **Marketing Report**

- [13-0333](#) October Marketing Report

Sponsors: Marketing Department

6. **Other Business**

- a. [13-0345](#) Matters relative to proposed Charter changes

Sponsors: Pete Souza and City Clerk

- b. [13-0313](#) Matters relative to I/I Improvements

Sponsors: Waste Water Treatment Plant

- c. [13-0346](#) Matters relative to rates charged by the wastewater treatment plant

Sponsors: Pete Souza

- d. [13-0324](#) Matters relative to City-owned property

7. **City Attorney's Report**

- [13-0316](#) City Attorney's Report

Sponsors: City Attorney

8. City Manager's Report

[13-0326](#) City Manager's Report

Sponsors: City Manager

9. Public Comment

SOLICITATION BOARD - 6:25 p.m.

a. [13-0327](#) VFW Post 5025

Sponsors: City Clerk

b. [13-0335](#) VORP/Community Mediation Center, Inc.

Sponsors: City Clerk

ADJOURNMENT