

# City of Crossville

392 North Main Street  
Crossville, Tennessee 38555



## Meeting Agenda

Tuesday, October 14, 2025

6:00 PM

Council Chambers

### City Council

*Mayor R.J. Crawford*  
*Mayor Pro-tem Art Gernt*  
*Council Member Mike Turner*  
*Council Member Mark A. Fox*  
*Council Member James Mayberry*  
*City Manager Valerie Hale*  
*City Clerk Baylee Rhea*

**PUBLIC HEARING - 5:50 p.m.**

1. [25-0394](#) Public Hearing - Annexations

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations**
  - a. [25-0389](#) October Proclamations/Presentations
2. **Public Comment**
3. **Appointments**
4. **Chamber of Commerce Report**
5. **Consent Agenda**

**Ordinances on Third Reading**

- a. [25-0324](#) Ordinance amending Title 2, Chapter 2 Sports Council
- b. [25-0326](#) Ordinance amending §14-1104 - Review process, fees, and financial guarantees
- c. [25-0327](#) Ordinance amending Title 14, Chapter 10 - Multi-family Development
- d. [25-0341](#) Ordinance amending FY 25/26 Budget - Misc. Equipment

**Additional Consent Items**

- e. [25-0356](#) Approval of sewer mainline extension
- f. [25-0345](#) Approval of 2025-2026 Alcohol Enforcement Grant contract
- g. [25-0365](#) Approval of contract with Vermont Systems
- h. [25-0366](#) Approval of Tourism Enhancement Grant contract
- i. [25-0387](#) Approval of 2025-26 lease of Catoosa Utility Department building

- j. [25-0369](#) Approval of funding request from DCI
- k. [25-0390](#) Approval of minutes (CC 9/9, SC 10/7, WS 10/7)

**6. Other Business**

**7. City Attorney's Report**

- a. [25-0392](#) City Attorney's Report

**8. City Manager's Report**

- a. [25-0391](#) City Manager's Report

**ADJOURNMENT**