

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, June 13, 2017

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:00 p.m.**PUBLIC HEARING - 5:30 p.m.**

[17-0232](#) Proposed budget and tax rate for FY2017-18

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

[17-0218](#) a) Amateur Radio Field Day
b) Cumberland County and Cumberland County EMS

2. Public Comment**3. Appointments**

[17-0244](#) Crossville Housing Authority

Sponsors: James Mayberry

4. Consent Agenda

a. [17-0217](#) Approval of minutes (5/9, 5/18, 6/6)

Sponsors: City Clerk

Ordinances on Second Reading

b. [16-0510](#) Ordinance amending the FY2016-17 budget for Garrison Park renovations

c. [17-0219](#) Ordinance amending §14-705 of the Crossville Municipal Code pertaining to tree removal

Sponsors: Tree Board

d. [17-0230](#) Ordinance adopting the FY2017-18 budget

e. [17-0231](#) Ordinance adopting the FY2017-18 tax rate

f. [17-0237](#) Ordinance amending the FY2016-17 Budget for year-end adjustments

Sponsors: Finance Department

Ordinances on First Reading

- g. [17-0235](#) Ordinance adding 18-107(C)(4) to the Crossville Municipal Code regarding sewer extensions outside the City limits, but in an existing development
Sponsors: Engineering Department and City Clerk

Additional Consent Items

- h. [17-0240](#) Approval of Change Order #1 with Lori Neal & Associates on Safe Routes to Schools Project
Sponsors: Engineering Department and City Clerk
- i. [17-0247](#) Approval of Amendment #1 to Agreement with Crossville Aero
Sponsors: City Manager
- j. [17-0194](#) Approval of application for a PetSafe Grant
Sponsors: Parks and Recreation Department
- k. [17-0233](#) Approval for application for Blue Cross Blue Shield TN Narcan grant
- l. [17-0234](#) Approval for Application for Tennessee Agriculture Enhancement Program Grant (TAEP)

Annual Bid Contracts - Consent Agenda

- m. [17-0195](#) Paper Products/Plastic Bags
- n. [17-0197](#) Bulk Coarse Salt
Sponsors: Street Department
- o. [17-0198](#) Asphalt (paving and pick-up)
Sponsors: Street Department
- p. [17-0199](#) Cold Milling of Asphalt
Sponsors: Street Department
- q. [17-0200](#) Cold Mix
Sponsors: Street Department
- r. [17-0201](#) Plastic Pipe
Sponsors: Street Department
- s. [17-0202](#) Asphalt Striping
Sponsors: Street Department

- b. [17-0239](#) Water Meters
 - Sponsors:* Catoosa Department

- 6. **Marketing Report**
 - [17-0245](#) June Marketing Report
 - Sponsors:* Marketing Department

- 7. **Cumberland County/Chamber Report**

- 8. **Other Business**

- a. [17-0181](#) Approval of Industrial Site Development grant contracts
 - Sponsors:* City Clerk

- 9. **City Attorney's Report**
 - [17-0248](#) City Attorney's Report
 - Sponsors:* City Attorney

- 10. **City Manager's Report**
 - [17-0225](#) City Manager's Report

ADJOURNMENT