

City of Crossville

392 North Main Street
Crossville, Tennessee 38555



Meeting Agenda

Tuesday, March 11, 2025

6:00 PM

Council Chambers

City Council

Mayor R.J. Crawford
Mayor Pro-tem Art Gernt
Council Member Mike Turner
Council Member Mark A. Fox
Council Member James Mayberry
City Manager Valerie Hale
City Clerk Baylee Rhea

AUDIT COMMITTEE - 5:15 p.m.**PUBLIC HEARING - 5:50 p.m.**

1. [25-0088](#) Public Hearing - LPRF Grant

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

- [25-0084](#) March Proclamations and Presentations

2. Public Comment**3. Appointments**

- a. [25-0062](#) Crossville Regional Planning Commission
- b. [25-0063](#) Stormwater Board of Appeals

4. Chamber of Commerce Report**5. Consent Agenda****Ordinances on Third Reading**

- a. [25-0015](#) Ordinance amending FY 24-25 - Capital Projects

Ordinances on Second Reading

- b. [25-0044](#) Ordinance amending Title 10 Chapter 1 - Animal Control

Ordinances on First Reading

- c. [25-0070](#) Ordinance amending Title 5 Chapter 6 Municipal Purchasing Procedures
- d. [25-0078](#) Ordinance amending FY 24/25 Budget - Leasing and Military Museum

Additional Consent Items

- e. [25-0085](#) Approval of minutes (2/11, 3/4)
- f. [25-0053](#) Approval of a variance for sidewalks on Sparta Highway
- g. [25-0061](#) Approval of resolution for Parks and Recreation Grant Cycle
- h. [25-0068](#) Approval to submit a Letter of Intent for Healthy Built Environment Grant
- i. [25-0076](#) Approval of donation request for the Military Museum
- j. [25-0077](#) Approval to write off outstanding balances
- k. [25-0059](#) Approval of temporary street closings for Taste of Crossville

Bids/Purchases

- l. [25-0067](#) Approval of Concessions Bid at Centennial Park
- m. [25-0074](#) Approval of purchase of New Fire Pumper Truck

6. Other Business

- a. [25-0047](#) Discussion and action regarding Municipal Advisor Services
- b. [25-0083](#) Approval to file back tax lawsuit

7. City Attorney's Report

- a. [25-0087](#) City Attorney's Report

8. City Manager's Report

- a. [25-0086](#) City Manager's Report

ADJOURNMENT