

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, July 11, 2017

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

[17-0242](#) Pour House Bistro

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call**

1. **Proclamations/Presentations - NONE**
2. **Public Comment**
3. **Appointments - NONE**
4. **Consent Agenda**
- a. [17-0262](#) Approval of minutes (6/13, 6/29)

Sponsors: City Clerk

Ordinances on Third Reading

- b. [17-0235](#) Ordinance adding 18-107(C)(4) to the Crossville Municipal Code regarding sewer extensions outside the City limits, but in an existing development

Sponsors: Engineering Department and City Clerk

Additional Consent Items

- c. [17-0258](#) Approval of application for partial funding for bulletproof vests
- d. [17-0274](#) Approval of grant application for TML Pool Safety Partners Matching Grant Program
- e. [17-0251](#) Approval of FY17-18 Airport Maintenance Grant

Sponsors: City Clerk

- f. [17-0255](#) Approval of contract with J.R. Wauford & Company for a raw water supply evaluation
Sponsors: City Manager
- g. [17-0267](#) Approval of temporary street closings for Scarecrow Festival
Sponsors: City Clerk
- h. [17-0268](#) Approval of temporary street closings for August 4th Friday at the Crossroads
Sponsors: City Clerk
- i. [17-0270](#) Approval of temporary streets closing for E. Stanley St. from Main to Webb
Sponsors: City Clerk
5. **Bids/Purchases**
- a. [17-0259](#) Solid Waste Collection
Sponsors: City Manager and Street Department
6. **Marketing Report**
- [17-0275](#) July Marketing Report
Sponsors: Marketing Department
7. **Cumberland County/Chamber Report**
8. **Other Business**
- a. [17-0260](#) Discussion and action on Friends of the Airport recognition.....Crossville Memorial Airport
Sponsors: Marketing Department
- b. [16-0510](#) Ordinance amending the FY2016-17 budget for Garrison Park renovations
- c. [17-0256](#) Approval of contract with TARE, Inc. for industrial site development project
Sponsors: City Clerk and Engineering Department
- d. [17-0265](#) Discussion and action on FY2018 Transportation Alternatives Program
Sponsors: J. H. Graham and City Manager
- e. [17-0272](#) Discussion and action on Colinx expansion and potential economic development project
Sponsors: City Manager

9. City Attorney's Report

[17-0263](#) City Attorney's Report

Sponsors: City Attorney

10. City Manager's Report

[17-0276](#) City Manager's Report

ADJOURNMENT